

Q: What are the Holy Days and time they occur?

Year	First Day of Sacred Year	Passover	Days of Unleavened Bread	Feast of Pentecost
2016	April 9	April 22*	April 23-29	June 12Q
2017	March 28	April 10*	April 11-17	June 4
2018	March 17	March 30*	March 31-April 6	May 20
2019	April 6	April 19*	April 20-26	June 9
2020	March 26	April 8*	April 9-15	May 31
2021	March 14	March 27*	March 28-April 3	May 16

The Following is a presentation of the Biblical Holy Day observations as provided by the Church of God

Figure 1

* Observed at sunset of the previous evening --

MY NOTE: *Sundown of the 29th -- Actually the evening of Tuesday that Week. It was Tuesday evening our Lord made into a time of Remembrance while sitting at dinner with His Disciples. He was Crucified the following Wednesday -- this time of Remembrance is always on the same Day of the Week, contrary to the "roaming" Passover dates of the Old Covenant. This would then change all of the counting of Holy Days. The Holy Days, since YaHshua's Sacrifice for us, has, then, remained consistent by the week days as all of the Holy Days are calculated from the counting of Passover to Pentecost. Notice how these two different Church's of God differ by one day in their counting, as they follow the counting according to the Old Covenant, as if the New Covenant does not exist.*

Fall Holy Days

Year	Feast of Trum-pets	Day of Atonement	Feast of Tabernacles	Last Great Day
2016	Oct. 3	Oct. 12	Oct. 17-23	Oct. 24
2017	Sept. 21	Sept. 30	Oct. 5-11	Oct. 12
2018	Sept. 10	Sept. 19	Sept. 24-30	Oct. 1
2019	Sept. 30	Oct. 9	Oct. 14-20	Oct. 21
2020	Sept. 19	Sept. 28	Oct. 3-9	Oct. 10
2021	Sept. 7	Sept. 16	Sept. 21-27	Sept. 28

RCG -- Restored Church of God The Calendar you see above --

Next, the United Church of God: Notice, one day difference.

2018	Date
Passover *++	March 30
Feast of Unleavened Bread *	March 31 - April 6
Pentecost*	May 20
Feast of Trumpets*	September 10
Day of Atonement *	September 19
Feast of Tabernacles*	September 24-30
The Eighth Day*	October 1
* Begins evening before; ++ Observed evening before	

2019	Date
Passover *++	April 19
Feast of Unleavened Bread *	April 20-26
Pentecost*	June 9
Feast of Trumpets*	September 30
Day of Atonement *	October 9
Feast of Tabernacles*	October 14-20
The Eighth Day*	October 21
* Begins evening before; ++ Observed evening before	

2020	Date
Passover *++	April 8
Feast of Unleavened Bread *	April 9-15
Pentecost*	May 31
Feast of Trumpets*	September 19

Day of Atonement *	September 28
Feast of Tabernacles*	October 3-9
The Eighth Day*	October 10
* Begins evening before; ++ Observed evening before	

2021	Date
Passover *++	March 27
Feast of Unleavened Bread *	March 28 - April 3
Pentecost*	May 16
Feast of Trumpets*	September 7
Day of Atonement *	September 16
Feast of Tabernacles*	September 21-27
The Eighth Day*	September 28
* Begins evening before; ++ Observed evening before	

In biblical reckoning, days begin in the evening (**Genesis 1:5**), when the sun goes down (**Joshua 8:29; 2 Chronicles 18:34; Mark 1:32**), and are counted “from evening to evening” (**Leviticus 23:32**). Thus, all God’s festivals begin the sunset just before the dates listed in this table. For example, in 2018 Passover is observed on the evening of March 29, after sundown, and the Feast of Unleavened Bread begins the following evening, March 30. The festivals end at sunset on the dates given.

The plan of salvation as revealed in the Holy Scriptures is pictured in the meaning of these seven annual festivals.

[Passover](#)

The **Passover** teaches us that Jesus Christ was sinless and, as the true Lamb of God, gave His life so that the sins of humanity could be forgiven and the death penalty removed (**1 Corinthians 5:7; 1 Peter 1:18-20; Romans 3:25**). Passover, although not observed as a Holy Day, is the first festival of the year.

[Feast of Unleavened Bread](#)

The **Feast of Unleavened Bread** teaches us that we have been called to reject lawlessness and repent of sin. We are to live by every word of God and according to the teachings of Jesus Christ (**1 Corinthians 5:8; Matthew 4:4**). During this festival, leaven symbolizes sin and, as such, is removed from our homes for the seven days of the festival (**1 Corinthians 5:7-8; Exodus 12:19**). By eating unleavened bread we picture living a life of sincerity and truth, free from sin.

[Pentecost](#)

The **Feast of Pentecost** , or firstfruits, teaches us that Jesus Christ came to build His Church. This festival pictures the coming of the Holy Spirit and the establishment of the Church. The firstfruits are those who will be given salvation at the return of Christ. They have been empowered with the Holy Spirit, which creates in each one a new heart and nature to live by the commandments of God (**Exodus 23:16; Acts 2:1-4, Acts 2:37-39; Acts 5:32; James 1:18**).

[Feast of Trumpets](#)

The **Feast of Trumpets** teaches us that Jesus Christ will visibly return to the earth at the end of this age. At that time He will resurrect the saints who are no longer living and instantly change those saints who are still alive to immortal spirit beings (**Matthew 24:31; 1 Corinthians 15:52-53; 1 Thessalonians 4:13-17**). This festival commemorates the blowing of the trumpets that will precede His return. Seven angels with seven trumpets are described in Revelation 8-10. Christ will return with the blowing of the seventh trumpet (**Revelation 11:15**).

[Day of Atonement](#)

The **Day of Atonement** teaches us that Jesus Christ gave His life to atone for the sins of all mankind. It also points to the time when Satan will be bound for 1,000 years (**Leviticus 16:29-30; Leviticus 16:20-22; Revelation 20:1-3**). This Holy Day pictures our High Priest, Jesus Christ, making atonement for our sins, which allows us to be reconciled to God and enter into the “holiest of all” (**Hebrews 9:8-14; Hebrews 10:19-20**). By fasting on this day, we draw closer to God and picture the reconciliation of mankind to God. Christ is essential in this process as our High Priest (**Hebrews 4:14-15; Hebrews 5:4-5; Hebrews 5:10**) and as our eternal sacrifice for sin (**Hebrews 9:26-28**).

[Feast of Tabernacles](#)

The **Feast of Tabernacles** teaches us that when Jesus Christ returns, a new society will be established with Christ as King of Kings and Lord of Lords. Christ, assisted by the resurrected saints, will set up His government on the earth for 1,000 years (**Revelation 19:11-16; Revelation 20:4; Leviticus 23:39-43; Matthew 17:1-4; Hebrews 11:8-9**). Rule under His laws will spread from Jerusalem throughout the world to usher in an unprecedented period of peace and prosperity (**Isaiah 2:2-4; Daniel 2:35; Daniel 2:44; Daniel 7:13-14**).

[The Eighth Day](#)

The **Eighth Day** teaches us that Jesus Christ will complete His harvest of humans by raising from the dead and extending salvation to all human beings who have died in the past and have never been given a full opportunity for salvation (**Ezekiel 37:1-14**; **Romans 11:25-27**; **Luke 11:31-32**; **Revelation 20:11-13**).

The annual cycle of the celebration of the festivals and Holy Days reminds Christ's disciples that He is working out His plan of extending salvation from sin and death and offering the gift of eternal life in the family of God to all humanity—past, present and future.