

Translation of the Ethiopian manuscripts  
The Book of HaKnock/enoch  
CONTENTS

	Page No.
Introduction	2
Condition of the text	2
History of the Book of HaKnock	3
The Book	
(1) THE BMOREING OF HAKNOCK	4
(2) YHWH/YAHUWEH/JAHUVEH'S LAWS	5
(3) DISOBEDIENT AMONGST THE WATCHERS	6
(4) JAHUVEH SPEAKS TO THE DISOBEDIENT WATCHERS	9
(5) HAKNOCK MEETS THE KODESH WATCHERS	11
(6) THE BOOK OF REPROOF	13
(7) HAKNOCK STAYS FOR A WHILE WITH THE WATCHERS	16
(8) THE MESSENGERS WHO KEEP WATCH	18
(9) THE FRAGRANT TREES	21
(10) THE BOOK OF MATHAJAHUVEH	25
(11) THE BOOK OF NOACH/NOAH	27
(12) THE BOOK OF PARABLES	30
First	30
Second	34
Third	40
(13) THE STOREHOUSES	50
(14) THE REVOLUTIONS OF THE LIGHTS	52
(15) HAKNOCK'S LETTER TO MATHAJAHUVEH	61
(16) THE LAW OF THE STARS	62
(17) HAKNOCK'S FIRST VISION	64
(18) PROPHECY OF THE ANIMALS	66
(19) PROPHECY OF THE TEN WEEKS	77
(20) HAKNOCK'S MESSAGE OF GUIDANCE	81
(21) HAKNOCK'S CONCLUDING WORDS	91

## Introduction

Translation of the Ethiopian manuscripts, (The Ethiopic Book of HaKnock, Oxford University Press), best translation currently available. Enoch/HaKnock=in Hebrew, was very favorably mentioned in Genesis, HaKnock's book describes the Exodus and MoshJahueh(moses) very favorably (although not by name). Prof. Michael A. Knibb, MFB. Studied all available manuscripts and sources, and it is clear that this book was well known and studied in many countries well before the time of JAHUVEHSHUAH. The earliest known surviving fragments and quotations in various languages show that this is the same book, and that the Ethiopians have preserved it well. HaKnock's true account, of otherwise forgotten events that occurred in early times; events that we have no other surviving records of. HaKnock left us a book that describes people of an advanced culture; blond-haired people that HaKnock's people considered to be Messengers of JAHUVEH, and it was written on the messengers' instruction. All too accurate prophecies are probably the reasons why it was 'lost' by the "religions" that used to regard it, as Kodesh(holy). The book appeared to be well preserved, ancient and genuine. HaKnock was the great-grandfather of Noach/noah, and father of MathaJahueh, and his book gives a unique view of the world before the flood; which recent research suggests may have occurred as long ago as 17,000 BC.

## Condition of the Text

The text is in good condition generally. It seems to be almost complete, with a beginning and an end, and it is self-consistent. Even more significant is the way that HaKnock's character and style of writing are still apparent. The only parts that were written by different authors are separated out, as the Book of MathaJahueh, and the Book of Noach, (chapters 10 & 11). The translation by Michael Knibb, into English, is very good, although He still uses titles, pagan names as reference to JAHUVEH and JAHUVEHSHUAH.

### The History of the Book of enoch/HaKnock

The book was thought to have been lost, for over 2,000 years, with many ancient sources referring to it, and even quoting parts, but no complete copies were known. Then in 1773, James Bruce brought three copies back from Ethiopia, having spent some years exploring the country.

HaKnock had two main reasons for writing his book. The first was because the Watchers instructed him to do it, (see section 15 at 81.5 and 81.6). The second reason; was to save his family from the flood. HaKnock wrote his book, after his grandson Jahuehmek/lamech was born, but before Noach/noah was born. Noach is only named in the section that MathaJahueh wrote, (see section 10 at 107.3), and of course in his own section (section 11, The Book of Noach). So, there may still have been 40 - 80 years left before the flood, at the time when HaKnock wrote his book. There is a long gap between the time of the flood and the time when MoshJahueh gave tribute to HaKnock in Genesis. Genesis dates from around 1400 BC, and forms part of the Torah (the first five books of the bible). In Genesis, there is HaKnock's family; as named by him in this book, and a quick recap of some of HaKnock's story. It seems likely therefore, that copies of the Book of HaKnock survived into Egyptian times, 3500 BC, and was known to Moses around 2,000 years later. Moses presumably took a copy of the book with him when they all left Egypt, and he was no doubt pleased to see HaKnock's prophecy fulfilled. The book probably existed mainly in Hebrew during the thousand years after the exodus. No Hebrew copies exist today, however, although there are some Hebrew passages quoted in some of the Aramaic fragments that survive from a few centuries BC. The appearance of the book in Ethiopia, is probably due to events in Jerusalem during the reign of king manasseh of Judah, (695 - 642 BC), which are documented in the Scriptures, (2Chronicles 33:1 - 20, and at 2Kings 21:1 - 18). king manasseh was not of the Jewish trust, he erected alters to baal and asherah in Solomon's Sanctuary. In Kings at 21:16, it says that so much innocent blood was shed that it filled Jerusalem from end to end. At this time, the religious establishment left the country, taking the ark of the covenant and all the important religious texts with them. After a number of years in Egypt, the refugees went further south, near to the source of the Nile, at Lake Tana in Ethiopia. The descendants of these people are the Falashas, who even today follow the form of judaism that had been practiced in israel only before 620 BC. The Ethiopians translated The Book of HaKnock into Ge'ez, and had enough respect to look after it. Meanwhile, all Hebrew versions disappeared but a substantial part of the book had survived in Greek, and some parts in Aramaic, but until Scottish traveler, and freemason, James Bruce, returned from Ethiopia in 1773, with three manuscripts, no one in the west had ever seen the whole book. The two commonly available translations were done soon after this and the book was received with an embarrassed silence, for the most part, and not widely read. This book is based on a new translation published in 1978, which was produced as a result of research into a large number of the Ethiopian manuscripts and a review of all other surviving fragments.

## The Book of enoch/HaKNOCK

### 1) THE BRAKAJAHUVEH/BE-MORING/"blessing" OF enoch/HaKNOCK

1.1 These are the words of the brakaJahuveh/be-moreing of enoch/HaKnock ; according to which he BrakaJahuveh/be-mored the chosen and righteous who must be present on the day of distress, which is appointed, for the removal of all the wicked and immoral.

1.2 And enoch/HaKnock began his story and said: There was a righteous man whose eyes were opened by JAHUVEH, and he saw a Kodesh vision in the Cosmos, which the disobedient messengers/watchers/fallen angels showed to me. And I heard everything from them, and I understood what I saw: but not for this generation, but for a distant generation that will come.

1.3 Concerning the Chosen I spoke; and I uttered a parable concerning them: JAHUVEH will come out of JAHUVEHS' dwelling.

1.4 And JAHUVEH will tread from there upon Mount JAHUVEH, and JAHUVEH will appear with JAHUVEHS' Congregation, and they will appear in the strength of JAHUVEHS' power from Cosmos.

1.5 And all will be afraid, and the Watchers will shake, and fear and great trembling will seize them, up to the ends of the earth.

1.6 And the high mountains will be shaken; and the high hills will be laid low and will melt like wax in a flame.

1.7 And the earth will sink, and everything that is on the earth will be destroyed, and there will be judgment upon all, and upon all the righteous.

1.8 But for the righteous: JAHUVEH will make harmony, and JAHUVEH will keep safe the Chosen, and compassion will be upon them. They will all belong to JAHUVEH, and will prosper and be glad, and the light of JAHUVEH will shine on them.

1.9 And behold! JAHUVEH comes with ten thousand Kodesh Ones; to execute judgment upon them and to destroy the evil, and to contend with all flesh concerning everything that the wrongdoers and the impious have done and wrought against JAHUVEH.

## 2) JAHUVEH'S LAWS

2.1 Contemplate all the events in the sky; how the lights in the sky do not change their courses, how each rises and arrays in order, each at its proper time, and they do not transgress their law.

2.2 Consider the earth and understand from the work that is done upon it, from the beginning to the end, that no work of JAHUVEH changes as it becomes manifest.

2.3 Consider the summer and the winter; how the whole earth is full of water and the clouds and dew and rain rest upon it.

3.1 Contemplate and see how all the trees appear withered and all their leaves are stripped - with the exception of the fourteen trees, which are not stripped, which remain with the old leaves until the new come after two or three years.

4.1 And, again, contemplate the days of summer; how at its beginning the sun is above it. You seek shelter and shade because of the heat of the sun and the earth burns with scorching heat, and you cannot tread upon the earth or upon a rock, because of its heat.

5.1 Contemplate how the trees are covered with green leaves and bear fruit. And understand, in respect of everything, and perceive how JAHUVEH Who Lives Forever made all these things for you.

5.2 And how JAHUVEHS' works are before JAHUVEH in each succeeding year, and all JAHUVEHS' works serve JAHUVEH and do not change; but as JAHUVEH has decreed - so everything is done.

5.3 And consider how the seas and rivers together complete their tasks.

5.4 But you have not persevered in, nor observed, the Law of JAHUVEH. But you have transgressed and have spoken proud and hard words with your unclean mouth against JAHUVEHS' majesty. You stubborn soul! You will not have harmony!

5.5 And because of this you will curse your days, and the years of your life, you will destroy. And the eternal curse will increase and you will not receive compassion.

5.6 In those days, you will transform your name into an eternal curse to all the righteous. And they will curse you wrongdoers forever.

5.7 For the chosen; there will be light, gladness, and harmony, and they will inherit the earth. But for you, the wicked, there will be a curse.

5.8 When wisdom is given to the chosen they will all live, and will not again do wrong, either through forgetfulness, or through pride. But those who possess wisdom will be modest.

5.9 They will not again do wrong, and they will not be judged in all the days of their life, and they will not die of wrath or anger. But they will complete the number of the days of their life. And their life will grow in harmony, and the years of their gladness will increase in contentment and forever harmony; all the days of their life.

### 3) DISOBEDIENT AMONG THE WATCHERS

**WARNING:** “disobedient messenger names that should never be spoken!! Please with all respect, no names this disrespectful should be spoken out of our mouths. As they are called watchers too, they too are watching and waiting to devour the ones that speak their name with all sureness, disbelief, or just plain ignorance.”

6.1 And it came to pass, when the sons of men had increased, that in those days there were born to them fair and beautiful daughters.

6.2 And the Disobedient messengers/watchers/fallen angels , the sons of Cosmos , saw them and desired them. And they said to one another: "Draw closer, let us choose for ourselves wives, from the children of men, and let us beget, for ourselves, children."

6.3 And semyaza, who was their leader, said to them: "I fear that you may not wish this deed to be done and that I alone will pay for this great wrongdoing."

6.4 And they all answered him, and said: “Let us all swear an oath, and bind one-another with curses, so not to alter this plan, but to carry out this plan effectively."

6.5 Then they all swore together and all bound one another with curses to it.

6.6 And they were, in all, two hundred and they came down on Ardis, which is the summit of Mount khermone. And they called the mountain khermone because on it they swore and bound one another with curses.

6.7 And these are the names of their leaders: semyaza, who was their leader, urakiba, ramiel, kokabiel, tamie,daniel, ezeqiel, baraqiel, asael, armaros, ananel, zaqiel, samsiel,satael, turiel, tomiel, araziel.

6.8 These are the leaders of the two hundred Disobedient messengers/watchers/fallen angels and of all the others with them.

7.1 And they took wives for themselves and everyone chose for himself one each. And they began to go into them and were promiscuous with them. And they taught them charms and spells, and they showed them the cutting of roots and trees.

7.2 And they became pregnant and bore large giants. And their height was three thousand cubits.

7.3 These devoured all the toil of men; until men were unable to sustain them.

7.4 And the giants turned against them in order to devour men.

7.5 And they began to do wrongdoing against birds, and against animals, and against reptiles, and against fish, and they devoured one another's flesh, and drank the blood from it.

7.6 Then the Earth complained about the lawless ones.

**8.1 And azazel taught men to make swords, and daggers, and shields, and breastplates. And he showed them the things after these, and the art of making them; bracelets, and ornaments, and the art of making up the eyes, and of beautifying the eyelids, and the most precious stones, and all kinds of colored dyes. And the world was changed.**

**8.2 And there was great impiety, and much fornication, and they went astray, and all their ways became corrupt.**

**8.3 amezarak taught all those to cast spells and cut roots, armaros the release of spells, and baraqiel astrologers, and kokabiel portents, and tamiel taught astrology, and asradel taught the path of the moon.**

**8.4 And at the destruction of men they cried out; and their voices reached the Cosmos.**

**9.1 And then MichaJahuveh, GabreeJahuveh, SureeJahuveh and UreeJahuveh, looked down from the Cosmos and saw the mass of blood that was being shed on the earth and all the injustice that was being done on the earth.**

**9.2 And they said to one another: "Let the devastated Earth cry out with the sound of their cries, up to the Gate of the Cosmos.**

**9.3 And now to you, Oh Kodesh Ones of the Cosmos, the souls of men complain, saying: "Bring our complaint before JAHUVEH!"**

**9.4 And they said to JAHUVEH! Your esteeming throne endures for all the generations of the world, brakaJahuveh/be-mored and honored!**

**9.5 You have made everything, and power over everything is yours. And everything is uncovered, and open, in front of you, and you see everything, and there is nothing that can be hidden from JAHUVEH.**

**9.6 See then what azazel has done; how he has taught all injustice on the earth and revealed the forever secrets that are made in the Cosmos.**

**9.7 And semyaza has made known spells, he to whom; you gave authority to rule over those who are with him.**

**9.8 And they went into the daughters of men together, lay with those women, became unclean, and revealed to them these wrongdoings.**

**9.9 And the women bore giants, and thereby the whole Earth has been filled with blood and injustice.**

**9.10 And now behold the souls which have died, cry out and complain to the Gate of the Cosmos, and their lament has ascended, and they cannot go out in the face of the injustice which is being committed on the earth.**

**9.11 And you, JAHUVEH, who knows everything, before it happens, and you know this, all what concerns each and every one of them. But you say nothing to us. What ought we to do with them, about this?**



#### 4) JAHUVEH SPEAKS TO THE DISOBEDIENT WATCHERS

10.1 And then JAHUVEH, spoke and sent AJahuveh to the son of Jahuvehmek, and said to him:

10.2 "Say to him in THE NAME OF JAHUVEH; guard yourself! And reveal to him the end, which is coming, because the whole earth will be destroyed. A deluge is about to come on all the earth; and all that is in it will be destroyed.

10.3 And now teach him so that he may escape and his offspring may survive for the whole earth."

10.4 And further JAHUVEH said to RaphaJahuveh: "Bind azazel by his hands and his feet and throw him into the darkness. And split open the desert, which is in Dudaol, and throw him there.

10.5 And throw on him jagged and sharp stones and cover him with darkness. And let him stay there forever. And cover his face so that he may not see the light.

10.6 And so that, on the Great Day of Judgment, he may be hurled into the fire.

10.7 And restore the earth which the disobedient messengers/watchers/fallen angels have ruined. And announce the restoration of the earth. For I shall restore the earth; so that not all the sons of JAHUVEH shall be destroyed, because of the knowledge which the disobedient messengers/watchers/fallen angels made known and taught to their sons.

10.8 And the whole earth has been ruined by the teaching of the works of azazel; and against him write: ALL WRONGDOING."

10.9 And JAHUVEH said to GabreeJahuveh: "Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the disobedient messengers/watchers/fallen angels, from amongst men. And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days.

10.10 And they will petition you, but the petitioners will gain nothing in respect of them, for they have optimism of the forever life, and that each of them will live life for five hundred years."

10.11 And JAHUVEH said to MichaJahuveh: "Go, inform semyaza, and the others with him, who have associated with the women to corrupt themselves with them in all their uncleanness.

10.12 When all their sons kill each other, and when they see the destruction of their loved ones, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished.

10.13 And in those days, they will lead them to the abyss of fire; in torment, and in prison they will be shut up for all eternity.

10.14 And then semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations.

**10.15 And destroy all the souls of lust, and the sons of the disobedient messengers/watchers/fallen angels, for they have wronged men.**

**10.16 Destroy all wrong from the face of the earth and every evil work will cease.**

**10.17 And now all the righteous will be modest, and will live until they beget thousands. And all the days of their youth, and their rest days, they will fulfill in harmony.**

**10.18 And in those days the whole earth will be tilled in righteousness and all of it will be planted with trees; and it will be filled with brakaJahueh/be-moreings.**

**10.19 And all the pleasant trees, they will plant on it, and they will plant on it vines. And the vine that is planted on it, will produce fruit in abundance; and every seed that is sown on it, each measure will produce a thousand, and each measure of olives will produce ten baths of oil.**

**10.20 And you cleanse the earth from all wrong, and from all injustice, and from all wrongdoing, and from all wickedness, and from all the uncleanness which is brought about on the earth.**

**10.21 And all the sons of men shall be righteous, and all the nations shall serve and brakaJahueh/be-more JAHUVEH and all shall worship JAHUVEH.**

**10.22 And the earth will be cleansed from all corruption, and from all wrongdoing, and from all wrath, and from all torment; and I will not again send a complete flood upon it, for all generations, forever.**

**11.1 And in those days, I will open the storehouses of brakaJahuehs'/be-moreings', which are in the Cosmos, so that I may send them down upon the earth, upon the work, and upon the toil, of the sons of JAHUVEH.**

**11.2 Peace and truth will be united, for all the days forever, and for all the generations of eternity.**

**5) HaKNOCK MEETS THE KODESH WATCHERS**

**12.1 And then enoch/HaKnock disappeared and none of the sons of men knew where he was hidden, where he was, or what had happened.**

**12.2 And all his doings were with the Kodesh Ones, and with the Kodesh Watchers, in his days.**

**12.3 And I enoch/HaKnock, was brakaJahuveh/be-moreing JAHUVEH And behold, the Kodesh Watchers called to me – enoch/HaKnock the scribe - and said to me:**

**12.4 "enoch/HaKnock, scribe of righteousness. Go and inform the disobedient messengers/watchers/fallen angels of Cosmos, who have left the High Cosmos and the Kodesh Forever Place, and have corrupted themselves with women, and have done as the sons of men do and have taken wives for themselves, and have become completely corrupt on the earth.**

**12.5 They will have on Earth, neither harmony, nor forgiveness of wrongdoing, for they will not exult in their sons.**

**12.6 The slaughter of their adored ones they will see; and over the destruction of their sons they will lament and petition forever. But they will have neither compassion nor harmony."**

**13.1 And enoch/HaKnock went and said to azazel: "You will not have peace. A severe sentence has arisen out against you, that you should be bound.**

**13.2 And you will have neither rest nor compassion, nor the granting of any petitions, because of the wrong which you have taught, and because of all the works of blasphemy and harm and wrongdoing which you have shown to the sons of JAHUVEH."**

**13.3 And then I went and spoke to them all together, and they were all afraid; fear and trembling seized them.**

**13.4 And they asked me to write out for them the record of a petition, so that they might receive forgiveness, and to take a record of their petition up to JAHUVEH in Cosmos.**

**13.5 For they were not able, from then on, to speak, and they did not raise their eyes to the Cosmos, out of shame for the wrongdoing, for which they had been condemned.**

**13.6 And then I wrote out the record of their petition, and their supplication in regard to their spirits, and the deeds of each one of them, and in regard to what they asked; that they should obtain absolution and forbearance.**

**13.7 And I went and sat down by the waters of Dan, in Dan, which is southwest of Hermon; and I read out the record of their petition, until I fell asleep.**

**13.8 And behold a vision came to me, and visions fell upon me, and I saw a vision of wrath; that I should speak to the disobedient messengers/watchers/fallen angels of the Cosmos and reprove them.**

**13.9 And I woke up and went to them, and they were all sitting gathered together, as they mourned, in Ubelseyahuveh, which is between Lebanon and Senir, with their faces covered.**

**13.10 And I spoke in front of them all; the visions that I had seen in my sleep, and I began to speak these words to reprove the disobedient messengers/watchers/fallen angels of the Cosmos.**

**6) THE BOOK OF REPROOF**

**14.1 This book is the word of righteousness, and of reproof, for the disobedient messengers/watchers/ fallen angels who are from Eternity; as JAHUVEH commanded in that vision.**

**14.2 I saw in my sleep what I will now tell, with the tongue of flesh, and with my breath, which JAHUVEH has given men in the mouth, so that they might speak with it, and understand with the soul.**

**14.3 As JAHUVEH has created, and appointed, men to understand the word of knowledge, so JAHUVEH created and appointed me to reprove the disobedient messengers/watchers/fallen angels, the sons of the Cosmos.**

**14.4 And I wrote out your petition, but in my vision, thus it appeared, that your petition would not be granted to you, for all the days forever and ever; and complete judgment has been decreed against you, and you will not have harmony.**

**14.5 And from now on, you will not ascend into the Cosmos, forever, and it has been decreed that you will be bound on Earth for all the days, forever and ever.**

**14.6 And before this, you will have seen the destruction of your beloved sons, and you will not be able to enjoy them, but they will fall before you by the sword.**

**14.7 And your petition will not be granted in respect of them or in respect of yourselves. And while you weep and supplicate you do not speak a single word from the writings which I have written.**

**14.8 And the vision appeared to me, as follows: - Behold; clouds called me in the vision, and mist called me. And the path of the stars, and flashes of lightning, hastened me and drove me. And in the vision winds caused me to fly, and hastened me, and lifted me up into the sky.**

**14.9 And I proceeded until I came near a wall which was made of hailstones, and a tongue of fire surrounded it, and it began to make me afraid.**

**14.10 And I went into the tongue of fire and came near to a large house, which was built of hailstones, and the wall of that house was like a mosaic of hailstones and its floor was snow.**

**14.11 Its roof was like the path of the stars and flashes of lightning, and among them was fiery cherubim, and their sky was like water.**

**14.12 And there was a fire burning around its wall and its door was ablaze with fire.**

**14.13 And I went into that house, and it was as hot as fire and as cold as snow, and there was neither pleasure nor life in it. Fear covered me and trembling took hold of me.**

**14.14 And as I was shaking and trembling, I fell on my face.**

**14.15 And I saw in the vision, and behold, another house which was larger than the former and all its doors were open before me, and it was built of a tongue of fire.**

14.16 And in everything, it so excelled in esteem and splendor and size, so that I am unable to describe to you its esteem and its size.

14.17 And its floor was fire, and above lightning and the path of the stars, and its roof also was a burning fire.

14.18 And I looked, and I saw in it, a high throne, and its appearance was like ice, and its surrounds like the shining sun and the sound of cherubim.

14.19 And from underneath the high throne there flowed out rivers of fire so that it was impossible to look at it.

14.20 And JAHUVEH who is Great in Esteem sat upon it, and JAHUVEHS' raiment was brighter than the sun, and whiter than any snow.

14.21 And no messenger could enter, and at the appearance of the face of JAHUVEH who is Honored and Praised, no creature of flesh could look.

14.22 A sea of fire burnt around JAHUVEH, and a great fire stood in front of JAHUVEH, and none of those around JAHUVEH came near to JAHUVEH. Ten thousand times ten thousand stood before JAHUVEH but JAHUVEH needed no Kodesh Council.

14.23 And the Kodesh Ones who were near JAHUVEH did not leave by night or day and did not depart from JAHUVEH.

14.24 And until then I had a covering on my face, as I trembled. And JAHUVEH called me with his own mouth, and said to me: "Come here, enoch/HaKnock, to my Kodesh Word."

14.25 And JAHUVEH lifted me up and brought me near to the door. And I looked, with my face down.

15.1 And JAHUVEH answered me, and said to me with JAHUVEHS' voice: "Hear! Do not be afraid, enoch/HaKnock, you righteous man, and scribe of righteousness. Approach here and hear my voice.

15.2 And go say to the disobedient messengers/watchers/fallen angels of Cosmos, who sent you to petition on their behalf: You ought to petition on behalf of men, not men on behalf of yourselves.

15.3 Why have you left the High, Kodesh and Forever Cosmos, and lain with women, and become unclean with the daughters of men, and taken wives for yourselves, and done as the sons of the earth, and begotten giant sons?

15.4 And you were spiritual, Kodesh, living a forever life, but you became unclean upon the women, and begot children through the blood of flesh, and lusted after the blood of men, and produced flesh and blood, as they do, who die and are destroyed.

15.5 And for this reason I give men wives; so that they might sow seed in them, and so that children might be born by them, so that deeds might be done on the Earth.

**15.6 But you, formerly, were spiritual, living a forever, immortal life, for all the generations of the world.**

**15.7 For this reason I did not arrange wives for you; because the dwelling of the spiritual ones is in the Cosmos.**

**15.8 And now, the giants who were born from body and flesh will be called evil spirits on the earth, and on the earth will be their dwelling.**

**15.9 And evil spirits came out from their flesh, because from above they were created, from the Kodesh Watchers was their origin and first foundation. Evil spirits they will be on earth and 'Spirits of the Evil Ones' they will be called.**

**15.10 And the dwelling of the Spirits of Cosmos is Cosmos, but the dwelling of the spirits of the Earth, who were born on the Earth, is Earth.**

**15.11 And the spirits of the giants do wrong, are corrupt, attack, fight, break on the earth, and cause sorrow. And they eat no food, do not thirst, and are not observed.**

**15.12 And these spirits will rise against the sons of men, and against the women, because they came out of them during the days of slaughter and destruction.**

**16.1 And the death of the giants, wherever the spirits have gone out from their bodies, their flesh will be destroyed, before the Judgment. Thus they will be destroyed until the Day of the Great Fulfillment is accomplished, upon the Great Age, upon the disobedient messengers/watchers/fallen angels and the impious ones."**

**16.2 And now to the disobedient messengers/watchers/fallen angels, who sent you to petition on their behalf, who were formerly in the Cosmos:**

**16.3 "You were in the Cosmos but its secrets had not yet been revealed to you; and a worthless mystery you knew. This you made known to women, in the hardness of your souls. And through this mystery the women and the men cause evil to increase on the Earth."**

**16.4 Say to them therefore: "You will not have peace."**

**7) ENOCH STAYS FOR A WHILE WITH THE WATCHERS**

**17.1 And they took me to a place where they were like burning fire, and, when they wanted, they made themselves look like men.**

**17.2 And they led me to a place of storm, and to a mountain, the tip of whose summit reached to the Cosmos.**

**17.3 And I saw lighted places, and thunder in the outermost ends, in its depths a bow of fire, and arrows and their quivers, and a sword of fire, and all the flashes of lightning.**

**17.4 And they took me to the water of life, as it is called, and to the fire of the west, which receives every setting of the sun.**

**17.5 And I came to a river of fire, whose fire flows like water, and pours out into the Great Sea, which is towards the west.**

**17.6 And I saw all the great rivers, and I reached the Great Darkness, and went where all flesh walks.**

**17.7 And I saw the Mountains of the Darkness of Winter and the place where the water of all the deeps pours out.**

**17.8 And I saw the mouths of all the rivers of the earth, and the mouth of the deep.**

**18.1 And I saw the storehouses of all the winds, and I saw how with them JAHUVEH has adorned all creation, and I saw the foundations of the earth.**

**18.2 And I saw the cornerstone of the earth. And I saw the four winds which support the earth and the sky.**

**18.3 And I saw how the winds stretch out the height of Cosmos, and how they position themselves between Cosmos and earth; they are the Pillars of Cosmos.**

**18.4 And I saw the winds which turn the sky and cause the disc of the sun and all the stars to set.**

**18.5 And I saw the winds on the earth which support the clouds and I saw the paths of the Messengers. I saw at the end of the earth; the firmament of the Cosmos above.**

**18.6 And I went towards the south, and it was burning day and night, where there were seven mountains of precious stones, three towards the east and three towards the south.**

**18.7 And those towards the east were of colored stone, and one was of pearl, and one of curing stone; and those towards the south, of red stone.**

**18.8 And the middle one reached to the Cosmos, like the throne of JAHUVEH, and the top of the throne was of sapphire.**

**18.9 And I saw a burning fire, and what was in all the mountains.**



**18.10** And I saw a place there, beyond the great earth; there the waters gathered together.

**18.11** And I saw a deep chasm of the earth, with pillars of cosmic fire, and I saw among them fiery pillars of the Cosmos, which were falling, and as regards both height and depth, they were immeasurable.

**18.12** And beyond this chasm, I saw a place, and it had neither the sky above it, nor the foundation of earth below it; there was no water on it, and no birds, but it was a desert place.

**18.13** And a terrible thing I saw there, seven stars, like great burning mountains.

**18.14** And like a spirit questioning me, the messengers said: "This is the place of the end of the Cosmos and earth; this is the prison for the stars of the Cosmos and the host of the Cosmos.

**18.15** And the stars which roll over the fire, these are the ones which transgressed the command of JAHUVEH, from the beginning of their rising, because they did not arise out at their proper times.

**18.16** And JAHUVEH was angry with them, and bound them until the time of the completion of their wrongdoing, in the Year of Mystery."

**19.1** And UreeJahuveh said to me: "The spirits of the Disobedient messengers/watchers/fallen angels who were promiscuous with women will stand here; and they, assuming many forms, made men unclean and will lead men astray so that they sacrifice to demons, as "gods". And they will stand there until the great judgment day, on which they will be judged, so that an end will be made of them.

**19.2** And their wives, having been led astray by the Disobedient messengers/watchers/fallen angels of the Cosmos, will become passive."

**19.3** And I, enoch/HaKnock, alone saw the sight, the ends of everything; and no man has seen what I have seen.

**8) THE MESSENGERS KEEP WHO WATCH**

**20.1 And these are the names of the Kodesh Messengers who keep watch.**

**20.2 UreeJahuveh, one of the Kodesh Messengers; namely the Kodesh Messengers of the Spirits of JAHUVEH.**

**20.4 RaguJahuveh, one of the Kodesh Messengers; who takes vengeance on the world, and on the lights.**

**20.5 MichaJahuveh, one of the Kodesh Messengers, namely the one put in charge of the best part of humankind, in charge of the nation.**

**20.6 SaraqaJahuveh, one of the Kodesh Messengers; who is in charge of the spirits of men who cause the spirits to wrongdoing.**

**20.7 GabreeJahuveh, one of the Kodesh Messengers, who is in charge of the Serpents, and the Garden, and the Cherubim.**

**21.1 And I went round to a place where nothing was made.**

**21.2 And I saw a terrible thing, neither the High Cosmos nor the firm ground, but a desert place, prepared and terrible.**

**21.3 And there, I saw seven Stars of the Cosmos, bound on it together, like great mountains, and burning like fire.**

**21.4 Then I said: "For what wrongdoing have they been bound, and why have they been thrown here?"**

**21.5 And UreeJahuveh, one of the Kodesh Messengers, who was with me and led me, spoke to me and said: "enoch/HaKnock, about whom do you ask? About whom do you inquire, ask, and care?"**

**21.6 These are some of the stars which transgressed the command of JAHUVEH, and they have been bound here until ten thousand ages are completed; the number of days of their wrongdoings."**

**21.7 And from there I went to another place, more terrible than this. And I saw a terrible thing: there was a great fire there, which burnt and blazed. And the place had a cleft reaching into the abyss, full of great pillars of fire, which were made to fall; neither its extent nor its size could I see, nor could I see its source.**

**21.8 Then I said: "How terrible this place is, and how painful to look at!"**

**21.9 Then UreeJahuveh, one of the Kodesh Messengers, who was with me, answered me. He answered me and said to me: "enoch/HaKnock, why do you have such fear and terror because of this terrible place, and before this pain?"**

**21.10 And he said to me: "This place is the prison of the Disobedient messengers/watchers/fallen angels, and there they will be held for ever."**

**22.1 And from there, I went to another place, and he showed me in the west a large and high mountain, and a hard rock, and four beautiful places.**

**22.2 And inside, it was deep, wide, and very smooth. How smooth is that which rolls, and deep and dark to look at!**

**22.3 Then Raphaelahuveh, one of the Kodesh Messengers who was with me, answered me, and said to me: "These beautiful places are there so that the spirits, the souls of the dead, might be gathered into them. For them they were created; so that here they might gather the souls of the sons of JAHUVEH.**

**22.4 And these places they made, where they will keep them until the Day of Judgment, and until their appointed time, and that appointed time will be long, until the great judgment comes upon them.**

**22.5 And I saw the spirits of the sons of men who were dead and their voices reached the cosmos and complained.**

**22.6 Then I asked Raphaelahuveh, the Messenger who was with me, and said to him: "Whose is this spirit, whose voice thus reaches the cosmos and complains?"**

**22.7 And he answered me, and said to me, saying: "This spirit is the one that came out of AbJahuveh, whom Cain, his brother, killed. And he will complain about him until his offspring are destroyed from the face of the earth, and from amongst the offspring of men, his offspring perish."**

**22.8 Then I asked about him, and about judgment on all, and I said: "Why is one separated from another?"**

**22.9 And he answered me, and said to me: "These three places were made, in order that they might separate the spirits of the dead. And thus the souls of the righteous have been separated; this is the spring of water, and on it the light.**

**22.10 Likewise, a place has been created for wrongdoers, when they die, and are buried in the earth, and judgment has not come upon them during their life.**

**22.11 And here their souls will be separated for this great torment, until the Great Day of Judgment and Punishment and Torment for those who curse, and of vengeance on their souls, forever. And there JAHUVEH will bind them forever AND EVER. Jahuvehmeen, JAHUVEH is, from the beginning.**

**22.12 And thus a place has been separated for the souls of those who complain, and give information about their destruction, about when they were killed, in the days of the wrongdoers.**

**22.13 Thus a place has been created, for the souls of men who are not righteous, but wrongdoers, accomplished in wrongdoings, and with the wrongdoers that will be their lot. But their souls will not be killed on the day of judgment, nor will they rise from here."**

**22.14 Then I brakaJahueh/be-mored JAHUVEH, and said: "brakaJahueh/be-more you JAHUVEH, who rules everything forever."**

**23.1 And from there I went to another place, towards the west, to the ends of the earth.**

**23.2 And I saw a fire that burnt and ran, without resting or ceasing from running, by day or by night, but continued in exactly the same way.**

**23.3 And I asked saying: "What is this which has no rest?"**

**23.4 Then Ragujahueh, one of the Kodesh Messengers, who was with me, answered me, and said to me: "This burning fire, whose course you saw towards the west, is the fire of all the Lights of the Cosmos."**

### 9) THE FRAGRANT TREES

24.1 And from there I went to another place of the earth and he showed me a mountain of fire that blazed day and night.

24.2 And I went towards it and saw seven magnificent mountains. And all were different from one another, and precious and beautiful stones, and all were precious, and their appearance glorious, and their form was beautiful. Three towards the east one fixed firmly on another and three towards the south one on another, and deep and rugged valleys, no one of which was near another.

24.3 And there was a seventh mountain, in the middle of these, and in their height they were all like the seat of a throne and fragrant trees surrounded it.

24.4 And there was among them a tree such as which I have never smelt, and none of them, or any others, were like it. It smells more fragrant than any fragrance, and its leaves, and its flowers, and its wood never wither. Its fruit is virtuous, and its fruit is like bunches of dates on a palm.

24.5 And then I said: "Behold, this beautiful tree! Beautiful to look at, and pleasant are its leaves, and its fruit very delightful in appearance."

24.6 And then MichaJahueh, one of the Kodesh and Honored Messenger, who was with me, and was in charge of them,

25.1 answered me and said to me: "enoch/HaKnock, why do you ask me about the fragrance of this tree, and why do you inquire to learn?"

25.2 Then I, enoch/HaKnock, answered him saying: "I wish to learn about everything, but especially about this tree."

25.3 And he answered me, saying: "This high mountain, which you saw, whose summit is like a throne, is the throne where JAHUVEH will sit, when JAHUVEH originates down to visit the earth forever.

25.4 And this beautiful and fragrant tree, and no creature of flesh has authority to touch it until the great judgment, when JAHUVEH will take vengeance on all and bring everything to a completion forever, this will be given to the righteous and the awake.

25.5 From its fruit, life will be given to the chosen; towards the north it will be planted, in a Kodesh place, by the house of JAHUVEH, the Forever JAHUVEH.

25.6 Then they will rejoice with gladness and be glad in the Kodesh place. They will each draw the fragrance of it into their bones, and they will live a long life on earth, as your fathers lived. And in their days sorrow and pain, and toil and punishment, will not touch them."

25.7 Then I brakaJahueh/be-mored JAHUVEH, the Forever JAHUVEH, because JAHUVEH has prepared such things for righteous men, and has created such things, and said that they are to be given to them.

26.1 And from there, I went to the middle of the earth, and saw a brakaJahuveh/be-more well watered place, which had branches which remained alive, and sprouted from a tree which had been cut down.

26.2 And there I saw a Kodesh mountain, and under the mountain, to the east of it, there was water, and it flowed towards the south.

26.3 And I saw towards the east, another mountain, which was of the same height, and between them, there was a deep and narrow valley; and in it, a stream ran by the mountain.

26.4 And to the west of this one, was another mountain, which was lower than it was and not high; and under it, there was a valley between them. And there were other deep and dry valleys at the end of the three mountains.

26.5 And all the valleys were deep and narrow, of hard rock, and trees were planted on them.

26.6 And I was amazed at the rock, and I was amazed at the valley; I was very much amazed.

27.1 Then I said: "What is the purpose of this brakaJahuveh/be-mored land, which is completely full of trees, and of this accursed valley in the middle of them?"

27.2 Then RaphaJahuveh, one of the Kodesh Messengers who was with me, answered me, and said to me: "This accursed valley, is for those who are cursed forever. Here will be gathered together all who speak with their mouths against JAHUVEH - words that are not fitting, and say hard things about JAHUVEH Esteem. Here they will gather them together, and here will be their place of judgment.

27.3 And in the last days there will be a spectacle of the righteous judgment upon them, in front of the righteous, forever. For here, the compassionate will brakaJahuveh/be-more JAHUVEH, JAHUVEH forever and ever.

27.4 And in the days of the judgment on them they will brakaJahuveh/be-more JAHUVEH, on account of his compassion, according as JAHUVEH has assigned to them their lot."

27.5 Then I myself brakaJahuveh/be-mored JAHUVEH, I addressed JAHUVEH, and I remembered JAHUVEHS' impressiveness, as was more than fitting.

28.1 And from there, I went towards the east, to the middle of the mountain of the wilderness, and I saw only desert.

28.2 But it was full of trees, from this seed, water gushed out over it from above.

28.3 The gush, which flowed towards the northwest, seemed abundant, and from all sides, there went up spray and mist.

29.1 And I went to another place, away from the wilderness; I came near to the east of this mountain.

29.2 And there I saw trees of judgment and noticed, that the vessels of the fragrance, of incense and myrrh, and the trees were not alike.

30.1 And above it, above these, above the mountains of the east and not far away, I saw another place, valleys of water, like that which do not fail.

30.2 And I saw a beautiful tree, and its fragrance was like that of the pitch of the mastic tree.

30.3 And by the banks of these valleys I saw fragrant cinnamon. And beyond those valleys I arose towards the east.

31.1 And I saw another mountain, on which there were trees, and there flowed out water from it, as it were, a nectar whose name is styrax and galbanum.

31.2 And beyond this mountain I saw another mountain, and on it there were aloe trees, and those trees were full of a fruit, which is like an almond, and as hard.

31.3 And when they took this fruit, its aroma is better than any fragrance.

32.1 And after these fragrances, to the north, as I looked over the mountains, I saw seven mountains full of fine nard, and fragrant trees of cinnamon and pepper.

32.2 And from there, I went over the summits of those mountains, far away to the east, and I went over the Red Sea, and I was far from it, and I went over the Messengers OtiJahueh.

32.3 And I came to the garden of righteousness, and I saw beyond those trees many large trees growing there, sweet smelling, large, very beautiful and magnificent, the trees of wisdom, from which they eat and know great wisdom.

32.4 And it is like the carob tree, and its fruit is like bunches of grapes on a vine, very beautiful, and the smell of this tree spreads and penetrates afar.

32.5 And I said: "This tree is beautiful! How beautiful and pleasing is its appearance!"

32.6 And the Kodesh Messenger RaphaJahueh, who was with me, answered me and said to me: "This is the tree of wisdom, from which your ancient father and ancient mother, who were before you, ate and learnt wisdom; and their eyes were opened, and they knew that they were naked. And they were driven from the garden."

33.1 And from there I went to the ends of the earth, and I saw there large animals, each different from the other, and also birds, which differed in form, beauty, and call - each different from the other.

33.2 And to the east of these animals, I saw the ends of the earth, on which the Cosmos rests, and the open gates of the cosmos.

33.3 And I saw how the stars of the Cosmos come out, and counted the gates out of which they come, and wrote down all their outlets, for each one, individually, according to their number. And their

names, according to their constellations, their positions, their times, and their months, as the Messenger UreeJahueh, who was with me, showed me.

33.4 And he showed me everything, and wrote it down, and also their names he wrote down for me, and their laws and their functions.

34.1 And from there I went towards the north, to the ends of the earth, and there I saw a great and magnificent wonder at the ends of the whole earth.

34.2 And there I saw three gates of the Cosmos; through each of them north winds go out; when they blow there is cold, hail, hoarfrost, snow, fog, and rain.

34.3 And from one gate, it blows for good; but when they blow through the other two gates, it is with force, and it brings torment over the earth, and they blow with force.

35.1 And from there I went towards the west, to the ends of the earth, and I saw there, as I saw in the east, three open gates - as many gates and as many outlets.

36.1 And from there I went towards the south, to the ends of the earth, and there I saw three gates of the Cosmos open; and the south wind, the mist, and the rain, and wind, come out from there.

36.2 And from there I went towards the east of the ends of Cosmos, and there I saw the three eastern gates of the Cosmos open, and above them, there were smaller gates.

36.3 Through each of these smaller gates, the stars of Cosmos pass, and go towards the west, on the path that has been shown to them.

36.4 And when I saw this, I brakaJahueh/be-mored, and I will always brakaJahueh/be-more JAHUVEH, who has made Great and Magnificent Wonders, so that JAHUVEH may show the greatness of JAHUVEHS' Work too JAHUVEHS' Messengers, and to the souls of men, so that they might compliment JAHUVEHS' Work. So that all of JAHUVEHS' creatures might see the work of JAHUVEHS' Power, and applause the great work of JAHUVEHS' Hands, and brakaJahueh/be-more JAHUVEH forever!



**10) THE BOOK OF MATHAJAHUVEH**

**106.1** And after those days my son MathaJahuveh chose a wife for his son Jahuvehmek and she became pregnant by him and bore a son.

**106.2** And his body was white like snow, and red like the flower of a rose, and the hair of his head was white like wool. And his eyes were beautiful and when he opened his eyes he made the whole house bright, like the sun, so that the whole house was exceptionally bright.

**106.3** And when he was taken from the hand of the midwife he opened his mouth and spoke to JAHUVEH of Righteousness.

**106.4** And his father Jahuvehmek was afraid of him, and fled, and went to his father MathaJahuveh.

**106.5** And he said to him: "I have begotten a strange son; he is not like a man but is like the children of the Messengers of the Cosmos, of a different type and not like us. And his eyes are like the rays of the sun and his splendid face.

**106.6** And it seems to me that he is not sprung from me but from the Messengers and I am afraid that something extraordinary may be done on the earth in his days.

**106.7** And now, my father, I am entreating you and petitioning you, to go to our father enoch/HaKnock, and learn from him the truth, for his dwelling is with the Messengers."

**106.8** And when MathaJahuveh heard the words of his son he came to me, at the ends of the Earth, for he had heard that I was there. And he cried out, and I heard his voice and went to him. And I said to him: "Behold I am here my son, for you have appeared to me."

**106.9** And he answered me, and said: "Because of a great matter I have arrived to you, and because of a disturbing vision, I am here.

**106.10** And now hear me, my father, for a child has been born to my son Jahuvehmek, whose form and type are not like the type of a man. His color is whiter than snow, and redder than the flower of the rose, and the hair of his head is whiter than white wool. And his eyes are like the rays of the sun; and he opened his eyes and made the whole house bright.

**106.11** And he was taken from the hand of the midwife, and he opened his mouth, and brakaJahuveh/be-mored JAHUVEH of the Cosmos.

**106.12** And his father Jahuvehmek was afraid and fled to me. And he does not believe he is sprung from him but thinks him to be from the Messengers of JAHUVEH. And behold, I am here to you, so that you may make known to me the truth."

**106.13** And I, enoch/HaKnock, answered and said to him: "JAHUVEH will do new things on Earth, and this I have already seen in a vision, and made known to you. For in the generation of my father, Jahuvehred, some from the height of the Cosmos transgressed the word of JAHUVEH.

**106.14 And behold, they commit wrongdoing and transgress the law, and have been promiscuous with women, and commit wrongdoing with them, and have married some of them, and have begotten children by them.**

**106.15 And there will be great destruction over the whole earth, and there will be a deluge, and there will be great destruction for one year.**

**106.16 But this child, who has been born to you, will be left on the earth, and his three sons will be saved with him. When all the men who are on the Earth die he and his sons will be saved.**

**106.17 They will beget on the earth giants, not of spirit, but of flesh, and there will be great wrath on earth, and the earth will be cleansed of all corruption.**

**106.18 And now make known to your son Jahuehmek that the one who has been born is truly his son. And call his name Noach/noah, for he will be a remnant for you and he and his sons will be saved from the destruction which is coming on the earth because of all the wrongdoings and all the injustice, which will be committed on the earth in his days.**

**106.19 But after this, there will be yet greater injustice than that which was committed on the earth before. For I know the mysteries of the Kodesh Ones, for JAHUVEH showed them to me and made them known to me, and I read them in the Tablets of the Cosmos.**

**107.1 And I saw written on them, that generation upon generation will do wrong, until a generation of righteousness shall arise, and wrongdoing shall be destroyed, and wrongdoings shall depart from the earth, and everything JAHUVEH shall take place upon it.**

**107.2 And now, my son, go, make known to your son Jahuehmek, that this child that has been born, is truly his son, and this is no lie. 107.3 And when Methuselah had heard the words of his father enoch/HaKnock - for he showed him everything which is secret - he returned, having seen him, and called the name of that child Noach/noah; for he will comfort the Earth after all the destruction.**

**11) THE BOOK OF NOACH/noah**

**65.1 And in those days, Noach saw the earth had tilted and that its destruction was near.**

**65.2 And he set off from there and went to the ends of the earth and cried out to his great-grandfather enoch/HaKnock; and Noach said three times in a bitter voice: "Hear me, hear me, hear me!"**

**65.3 And he said to him: "Tell me, what is it that is being done on the earth, that the earth is so afflicted and shaken, lest I be destroyed with it!"**

**65.4 And immediately there was a great disturbance on the earth and a voice was heard from the Cosmos and I fell upon my face.**

**65.5 And my great-grandfather enoch/HaKnock came, stood by me, and said to me: "Why did you cry out to me, with such bitter crying and weeping?"**

**65.6 And a command has gone out from JAHUVEH against those who dwell upon the dry ground that this must be their end. For they have learnt all the secrets of the Disobedient messengers/watchers/fallen angels, and all the wrongdoings of the satans, and all their secret power, and all the power of those who practice magic arts, and the power of enchantments, and the power of those who cast molten images for all the earth.**

**65.7 And further, how silver is produced from the dust of the earth and how soft metal occurs on the earth.**

**65.8 For lead and tin are not produced from the earth, like the former; there is a spring which produces them, and an Messenger who stands in it, and that Messenger distributes them."**

**65.9 And after this, my great-grandfather enoch/HaKnock took hold of me with his hand, and raised me, and said to me: "Go, for I have asked JAHUVEH about this disturbance on the earth."**

**65.10 And JAHUVEH said to me: "Because of their injustice, their judgment has been completed, and they will no longer be counted before me; because of the sorceries they have searched out and learnt, the earth and those who dwell upon it will be destroyed.**

**65.11 And for these, there will be no place of refuge, forever, for they showed them what is secret, and they have been condemned; but not so for you, my son; JAHUVEH knows that you are, pure and innocent of this reproach concerning the secrets.**

**65.12 And JAHUVEH has established your name among the Kodesh, and will keep you from amongst those who dwell upon the dry ground; and JAHUVEH has destined your offspring in righteousness, to be JAHUVEH'S, for great honors, your offspring will flow out a spring of the Righteous and Kodesh, without number, forever and ever."**

66.1 And after this, JAHUVEH showed me the Messengers of Punishment, who were ready to arise and release all the forces of the water, which is under the earth, in order to bring judgment and destruction on all those who reside and dwell upon the dry ground.

66.2 And JAHUVEH commanded the Messengers who were approaching, not to raise their hands, but to keep watch; for those Messengers were in charge of the forces of the waters.

66.3 And I departed out from before enoch/HaKnock.

67.1 And in those days, the word of JAHUVEH came to me, and JAHUVEH said to me: "Noach, behold; your lot has come up before JAHUVEH, a lot without reproach, a lot of adoration and uprightness.

67.2 And now the Messengers are making a wooden structure, and when the Messengers are gone out from that task, I will put my hand on it, and keep it safe. And a change shall take place so that the dry ground may not remain empty.

67.3 And I will establish your offspring before me, forever and ever, and I will scatter those who dwell with you, over the face of the dry ground. I will not again put them to the test, on the face of the earth, but they will be brakaJahueh/be-mored and increase on the dry ground in the name of JAHUVEH."

67.4 And they will shut up those Disobedient messengers/watchers/fallen angels, who showed injustice, in that burning valley, which my great-grandfather enoch/HaKnock had shown to me previously, in the west, near the mountains of gold and silver and iron and soft metal and tin.

67.5 And I saw that valley, in which there was a great disturbance, and a surging of the waters.

67.6 And when all this happened, from the fiery molten metal, and the disturbance, which disturbed the waters in that place, a smell of sulphur was produced, and it was associated with those waters. And that valley of the disobedient messengers/watchers/fallen angels, who led men astray, burns under the ground.

67.7 And through the valleys of that same area, flow out rivers of fire where those disobedient messengers/watchers/fallen angels will be punished, who led astray those on the dry ground.

67.8 And in those days, those waters will serve the kings, and the mighty, and the exalted, and those who dwell upon dry ground, for the curing of soul and body, but also for the punishment of the spirit. And their spirits are so full of lust that they will be punished in their bodies, for they denied JAHUVEH. And they see their punishment every day, yet they do not believe in JAHUVEHS' Name.

67.9 And the more their bodies are burnt, the more a change will arise over their spirits, forever and ever; for no one can speak an idle word in front of JAHUVEH.

67.10 For judgment will originate upon them, for they trust in the lust of their bodies, and deny the spirit of JAHUVEH.

**67.11** And those same waters will undergo a change in those days; for when those disobedient messengers/watchers/fallen angels are punished in those days, the temperature of those springs of water will change, and when the disobedient messengers/watchers/fallen angels arise up, that water of the springs will change, and become cold.

**67.12** And I heard the Kodesh MichaJahueh answering and saying: "This judgment, with which the disobedient messengers/watchers/fallen angels are judged, is a testimony for the kings and the mighty who possess the dry ground.

**67.13** For these waters of judgment serve for the curing of the bodies of the kings, and for the lust of their bodies; but they do not see, and do not believe, that these waters will change, and will become a fire which burns forever."

**68.1** And after this, my great-grandfather enoch/HaKnock gave me the explanation of all the secrets, in a book, and the parables that had been given to him; and he put them together for me, in the words of the Book of Parables.

## 12) THE BOOK OF PARABLES

37.1 The second vision that he saw, the vision of wisdom, which enoch/HaKnock, the son of Jahuvehred, the son of MalalJahveh, the son of Cainan, the son of Enosh, the son of Seth, the son of Adam, saw.

37.2 And this is the beginning of the words of wisdom, which I raised my voice to speak, and say. "To those who dwell on dry ground: - Hear, you men of old, and see, those who strive after the utterances of JAHUVEH, which I will speak, in front of JAHUVEH."

37.3 "It would have been better to have said these things before, but for those who arise after, we will not withhold the beginning of wisdom."

37.4 Until now, there has not been given, by JAHUVEH, such wisdom as I have received. In accordance with my insight, in accordance with the command of JAHUVEH: by whom the lot of life forever has been given to me.

37.5 And the three parables were imparted to me and I raised my voice, and said to those who dwell on the dry ground: -

38.1 The First Parable. When the community of the righteous appears and the wrongdoers are judged for their wrongdoings and are driven from the face of the dry ground.

38.2 And when JAHUVEH appears, in front of the chosen righteous, whose works are weighed by JAHUVEH. And when light appears to the righteous and chosen who dwell on the dry ground. Where will be the dwelling of the wrongdoers? And where will be the resting-place of those who denied JAHUVEH? It would have been better for them, if they had not been born.

38.3 And when the secrets of the righteous are revealed, the wrongdoers will be judged, and the impious driven from the presence of the righteous and the chosen.

38.4 And from then on, those who possess the earth will not be mighty and exalted. Nor will they be able to look at the face of the Kodesh ones, for the light of JAHUVEH will have appeared on the face of the Kodesh, the righteous, and the chosen.

38.5 And the mighty kings will at that time be destroyed and given into the hand of the righteous and the Kodesh.

38.6 And from then on no one will be able to seek JAHUVEH for their life will be at an end.

39.1 It will arise to pass in those days that the chosen and Kodesh children will appear down from the high Cosmos and their seeds will become one with the sons of men.

39.2 In those days Enoch received books of indignation and anger and books of tumult and confusion. And there will be no compassion for them, says JAHUVEH.

39.3 And at that time clouds; a storm wind carried me off from the face of the earth, and set me down at the end of the Cosmos.

39.4 And there I saw another vision; the dwelling of the righteous and the Resting-Places of the Kodesh.

39.5 There my eyes saw their dwelling with the Messengers, and their resting places with the Kodesh Ones, and they were petitioning and supplicating, on behalf of the sons of men; and righteousness, like water, flowed in front of them, and compassion like dew on the ground. Thus it is among them forever and ever.

39.6 And in those days my eyes saw the Place of the Kodesh Ones of Righteousness and Trust; and there will be righteousness in their days, and the righteous and chosen will be without number, in front of JAHUVEH, forever and ever.

39.7 And I saw their dwelling, under the Wings of JAHUVEH, and all the righteous and chosen shone in front of JAHUVEH, like the light of fire. And their mouths were full of brakaJahuveh/be-moreing, and their lips applauded the name of JAHUVEH. And righteousness will not fail in front of JAHUVEH, and truth will not fail in front of JAHUVEH.

39.8 There I needed to dwell, and my soul longed for that dwelling; there had my lot been assigned before, for thus it was decided about me, in front JAHUVEH.

39.9 And in those days I applauded and boasted the name of JAHUVEH, with brakaJahuveh/be-moreing and admiration, for JAHUVEH has destined me for brakaJahuveh/be-moreing and admiration, in accordance with JAHUVEH.

39.10 And for a long time my eyes looked at that place, and I brakaJahuveh/be-mored JAHUVEH and admired JAHUVEH, saying: "brakaJahuveh/be-mored is JAHUVEH, and may JAHUVEH be brakaJahuveh/be-mored from the beginning and forever!"

39.11 And in JAHUVEHS' presence there is no end. JAHUVEH knew before the world was created what the world would be, even for all the generations that are to arise.

39.12 Those who do not sleep brakaJahuveh/be-more you, and they stand before Your Esteem, and brakaJahuveh/be-more and admiration and exalt, saying: "Kodesh, Kodesh, Kodesh, JAHUVEH; JAHUVEH fills the earth with RUACH HA KODESH."

39.13 And there, my eyes saw all those who do not sleep; standing in front of JAHUVEH, and brakaJahuveh/be-moreing, and saying: "brakaJahuveh/be-mored are you, and brakaJahuveh/be-mored is the name of JAHUVEH, forever and ever... JAHUVEHMEEN!!"

39.14 And my face was transformed until I was unable to see.

40.1 And after this I saw a thousand thousands and ten thousand times ten thousand! A multitude that was beyond numbering, or reckoning, stood in front of JAHUVEH.

40.2 I looked, and on the four sides of JAHUVEH, I saw four figures, different from those who were standing; and I learnt their names, because the messengers who went with me made known their names, and showed me all the secret things.

40.3 And I heard the voices of those four figures as they sang praises in front of JAHUVEH.

40.4 The first voice brakaJahuveh/be-mores JAHUVEH forever and ever.

40.5 And the second voice I heard brakaJahuveh/be-moreing JAHUVEH and the chosen that depend on JAHUVEH.

40.6 And the third voice I heard, petitioned, and supplicating, on behalf of those who dwell on dry ground and supplicate in the name of JAHUVEH.

40.7 And the fourth voice I heard driving away the satans and not allowing them to arise in front of JAHUVEH, or to accuse those who dwell on the high ground.

40.8 And after this I asked the messenger of Harmony, who went with me, and showed me everything which is secret: "Who are those four figures, whom I have seen, and whose words I have heard and written down?"

40.9 And he said to me: "This first one is the Kodesh MichaJahuveh, the compassionate and long-suffering. And the second, who is in charge of all the diseases, and in charge of all the wounds of the sons of men, is RaphaJahuveh. And the third, who is in charge of all the powers, is the Kodesh GabreeJahuveh. And the fourth, who is in charge of repentance and optimism of those who will inherit forever life, is PathJahuveh."

40.10 And these are the four Messengers of JAHUVEH; and the four voices that I heard in those days.

41.1 And after this, I saw all the secrets of the Cosmos, and how the Kingdom is divided, and how the deeds of men are weighed in the Balance.

41.2 There I saw the Dwelling of the Chosen, and the Resting Places of the Kodesh; and my eyes saw there all the wrongdoers who deny the name JAHUVEH being driven from there. And they dragged them off, and they were not able to remain, because of the punishment that went out from JAHUVEH.

41.3 And there my eyes saw the secrets of the flashes of lightning and of the thunder. And the secrets of the winds, how they are distributed in order to blow over the earth, and the secrets of the clouds,



and of the dew; and there I saw from where they go out, in that place. And how, from there, the dust of the earth is saturated.

41.4 And there I saw closed storehouses from which the winds are distributed, and the storehouse of the hail, and the storehouse of the mist, and the storehouse of the clouds; and its cloud remained over the earth, from the beginning of the world.

41.5 And I saw the chambers of the sun and the moon, where they go out, and where they return. And their esteem return; and how one is more honored than the other is. And their magnificent course, and how they do not leave their course, neither adding nor subtracting from their course. They keep confidence in one another, always observing their oath.

41.6 And the sun goes out first, and completes its journey at the command of JAHUVEH - and JAHUVEHS' Name endures forever and ever.

41.7 And after this is the hidden, and visible, path of the moon, and it travels the course of its journey, in that place, by day and by night. One stands opposite the other, in front of JAHUVEH, and they give thanks, and sing to JAHUVEH, and they do not rest, because their thanksgiving is like rest to them.

41.8 For the shining sun makes many revolutions; for a brakaJahueh/be-moreing and for a curse. And the path of the journey of the moon is for the righteous light but for the wrongdoers; darkness. In the Name of JAHUVEH, who has created a division between light and darkness, and has divided the spirits of men, and has established the spirits of the righteous, in the name of JAHUVEH.

41.9 For no Messengers hinder, and no power is able to hinder, because JAHUVEH sees them all, and JAHUVEH judges them all, alone.

42.1 Wisdom found no place where she could dwell, and her dwelling was in the Cosmos.

42.2 Wisdom went out, in order to dwell among the sons of men, but did not find a dwelling; wisdom returned to her place, and took her seat in the midst of the Messengers .

42.3 And injustice came out from her chambers; those whom she did not seek she found, and dwelt among them, like rain in the desert, and like dew on the parched ground.

43.1 And again I saw flashes of lightning and the stars of the Cosmos, and I saw how JAHUVEH called them all by their names, and they obeyed JAHUVEH.

43.2 And I saw the Balance of Righteousness, how they are weighed according to their light, according to the width of their areas, and the day of their appearing. And how their revolutions produce lightning, and I saw their revolutions, according to the number of the Messengers, and how they keep trust with one another.

43.3 And I asked the Messenger, who went with me and showed me what is secret: "What are these?"

43.4 And he said to me: "Their likeness, JAHUVEH has shown to you; these are the names of the righteous who, dwell on the dry ground and believe in the name of JAHUVEH forever and ever."

44.1 And other things I saw concerning the lightning, how some of the stars rise and become lightning but cannot lose their form.

45.1 And this is The Second Parable. About those who deny the Name of JAHUVEH

45.2 They will not ascend into the Cosmos nor will they come upon the earth; such will be the lot of the wrongdoers who deny the Name of JAHUVEH who will thus be kept for the Day of Affliction and Distress.

45.3 JAHUVEH said, "On that day JAHUVEHSHUAH will sit on the Throne of JAHUVEHSHUAH and will choose their works. And their resting places will be without number and their spirits within them will grow strong when they see JAHUVEHSHUAH, those who supplicate to My Kodesh and magnificent Name.

45.4 And on that day I will cause JAHUVEHSHUAH to dwell among them and I will transform the Cosmos and make it forever brakaJahueh/be-moreing and Light.

45.5 And I will transform the dry ground and make it a brakaJahueh/be-moreing, and I will cause My Chosen Ones to dwell upon it; but those who commit wrongdoing and evil will not tread upon it.

45.6 For I have seen, and have satisfied with harmony, My Righteous Ones, and have placed them in front of Me; but for the wrongdoers My Judgment draws near so that I may destroy them from the face of the earth."

46.1 And there I saw JAHUVEH, and JAHUVEHS' head was white like wool. And with him there was another whose face had the appearance of a man and his face was full of maturity like one of the Kodesh Messengers.

46.2 And I asked one of the Kodesh Messengers, who went with me and showed me all the secrets, about that man, who he was, and from where he was, and why he went with JAHUVEH.

46.3 And he answered me, and said to me: "This is the Son of JAHUVEH who has righteousness and with whom righteousness dwells. JAHUVEHSHUAH will reveal all the treasures of that which is secret, for JAHUVEH has chosen JAHUVEHSHUAH, and through uprightness, JAHUVEHSHUAHS' lot has surpassed all others, in front of JAHUVEH, forever.

46.4 And this Son of JAHUVEH, who you have seen, will rouse the kings and the powerful from their resting places, and the strong from their thrones, and will loosen the reins of the strong, and will break the teeth of the wrongdoers.

46.5 And JAHUVEHSHUAH will cast down the kings from their thrones, and from their kingdoms, for they do not exalt him, and do not respect him, and do not modestly acknowledge from where their kingdom was given to them.

46.6 And JAHUVEHSHUAH will cast down the faces of the strong and shame will fill them, and darkness will be their dwelling, and worms will be their resting place. And they will have no optimism of rising from their resting-places, for they do not exalt the name of JAHUVEH.

46.7 And these are they who judge the Stars of the Cosmos, and raise their hands against JAHUVEH, and trample upon the dry ground, and dwell upon it. And all their deeds show injustice, and their power rests on their riches, and their trust is in their "gods" that they have made with their hands, and they deny the name of JAHUVEH.

46.8 And they will be driven away from the house of JAHUVEHS' congregation, and from the true whom depend on, the Name of JAHUVEH.

47.1 And in those days, the supplication of the righteous, and the blood of the righteous will have ascended from the earth in front of JAHUVEH.

47.2 In these days the Kodesh Ones who live in the Cosmos above will unite with one voice, and supplicate, and meditate, and honor, and give thanks, and brakaJahuveh/be-more, in the name of JAHUVEH. Because of the blood of the righteous that has been poured out. And because of the supplication of the righteous, so that it may not cease in front of JAHUVEH, so that justice might be done to them, and that their patience may not have to last forever."

47.3 And in those days, I saw JAHUVEHSHUAH sit down on the Throne of JAHUVEHSHUAH and the Books of the Living were opened in front of JAHUVEHSHUAH and all JAHUVEHSHUAHS' Host, which dwell in the Cosmos above, and JAHUVEHSHUAH Council were standing in front of Him.

47.4 And the souls of the Kodesh Ones were full of gladness that the number of righteousness had been reached, and the supplication of the righteous had been heard, and the blood of the righteous had not been required in front of JAHUVEH.

48.1 And in that place I saw an inexhaustible spring of righteousness and many springs of wisdom surrounded it, and all the thirsty drank from them and were filled with wisdom, and their dwelling was with the Righteous and the Kodesh and the Chosen.

48.2 And at that hour that Son of JAHUVEH was named, in the presence of JAHUVEH, and JAHUVEHSHUAHS' name was brought to JAHUVEH.

48.3 Even before the sun and the constellations were created, before the Stars of the Cosmos were made, JAHUVEHSHUAHS' name was named in front of JAHUVEH.

48.4 JAHUVEHSHUAH will be a staff to the righteous and the Kodesh, so that they may lean on JAHUVEHSHUAH and not fall, and JAHUVEHSHUAH will be the Light of the Nations, and JAHUVEHSHUAH will be the optimism of those who grieve in their souls.

**48.5 All those who dwell upon the dry ground will fall down and do obeisance in front of JAHUVEHSHUAH, and they will brakaJahueh/be-more, and applause, and sing songs, in the name of JAHUVEH.**

**48.6 And because of this JAHUVEHSHUAH was chosen, and hidden in front of JAHUVEH, before the World was created, and forever.**

**48.7 But the wisdom of JAHUVEH has revealed JAHUVEHSHUAH to the Kodesh and the righteous, for JAHUVEHSHUAH has kept safe the lot of the righteous, for they have hated and rejected this world of wickedness. And its entire works and its ways they have hated in the name of JAHUVEH. For in JAHUVEHSHUAH name they are saved and JAHUVEHSHUAH is the one who will require their lives.**

**48.8 And in those days the kings of the earth, and the strong who possess the dry ground, will have sad faces because of the works of their hands, for on the day of their distress and trouble they will not save themselves.**

**48.9 And I will give them into the hands of my chosen ones; like straw in the fire, and like lead in water, so they will burn in front of the righteous, and sink in front of the Kodesh, and no trace will be found of them.**

**48.10 And on the day of their trouble there will be rest on the earth and they will fall down in front of JAHUVEHSHUAH and will not rise. And there will be no one who will take them with his hands and raise them for they denied JAHUVEH and JAHUVEHSHUAH Ha MASHIYACH. May the name of JAHUVEH be brakaJahueh/be-mored!**

**49.1 For wisdom has been poured out like water and esteem will not fail in front of JAHUVEH forever and ever.**

**49.2 For JAHUVEH is powerful in all the secrets of righteousness and wickedness will pass away like a shadow, and will have no existence; for JAHUVEHSHUAH stands in front of JAHUVEH and JAHUVEHS' Esteem is forever and ever, and JAHUVEHS' Power is for all generations.**

**49.3 And in JAHUVEH, dwells the spirit of wisdom, and the spirit that gives understanding, and the spirit of knowledge and of power, and the spirit of those who sleep in righteousness.**

**49.4 And JAHUVEHSHUAH will judge the things that are secret, and no one will be able to say an idle word in front of him, for he has been chosen in front of JAHUVEH, in accordance with JAHUVEHS' command.**

**50.1 And in those days a change will occur for the Kodesh and the chosen; the Light of Days will rest upon them, and esteem and honor will return to the Kodesh.**

**50.2 And on the day of trouble, calamity will be heaped up over the wrongdoers, but the righteous will conquer in the Name of JAHUVEH and JAHUVEH will show this to others so that they might repent and abandon the works of their hands.**

50.3 And they will have no honor in front of JAHUVEH, but in JAHUVEH Name they will be saved and JAHUVEH will have mercy on them, for JAHUVEHS' compassion is great.

50.4 And JAHUVEH is righteous in JAHUVEHS' judgment, and in front of JAHUVEH, wickedness will not be able to stand against JAHUVEHS' Judgment; he who does not repent will be destroyed.

50.5 "And from then on I will not have compassion on them," says JAHUVEH.

51.1 And in those days the earth will return that which has been entrusted to it, and Sheol will return that which has been entrusted to it and that which it has received. And destruction will return what it owes.

51.2 And JAHUVEH will choose the Righteous and the Kodesh from among them; for the day has arisen near when they must be saved.

51.3 And in those days, JAHUVEHSHUAH will sit on his throne, and all the Secrets of Wisdom will flow out from the council of JAHUVEHSHUAHS' mouth, for JAHUVEH has appointed JAHUVEHSHUAH and adores JAHUVEHSHUAH.

51.4 And in those days the mountains will leap like deer, and the hills will skip like sheep satisfied with milk, and all will be converted to Messengers in the Cosmos.

51.5 Their faces will shine with gladness, for in those days JAHUVEHSHUAH will have risen and the earth will be glad. And the righteous will dwell upon it and the chosen will walk upon it.

52.1 And after those days, in that place where I had seen all the visions of that which is secret, for I had been carried off by a whirlwind, and they had brought me to the west.

52.2 There my eyes saw the secrets of the Cosmos; everything that will occur on earth: a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of soft metal, and a mountain of lead.

52.3 And I asked the Messenger who went with me, saying: "What are these things which I have seen in secret?"

52.4 And he said to me: "All these things which you have seen serve the authority of JAHUVEHSHUAH Ha MASHIYACH, so that he may be strong and powerful on the Earth."

52.5 And that Messenger of Harmony answered me, saying: "Wait a little and you will see everything which is in secret, which JAHUVEH has established, will be revealed to you.

52.6 And these mountains, that you have seen; the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of soft metal, and the mountain of lead. All these in front of JAHUVEHSHUAH will be like wax before fire, and like the water that originates down from above onto these mountains they will be weak under his feet.

52.7 And it will arise to pass in those days, that neither by gold, nor by silver, will men save themselves; they will be unable to save themselves, or to flee.

52.8 And there will be neither iron for war nor material for a breastplate; bronze will be no use, and tin will be of no use and will count for nothing, and lead will not be wanted.

52.9 All these will be wiped out and destroyed from the face of the earth when JAHUVEHSHUAH Ha MASHIYACH appears in front of JAHUVEH."

53.1 There my eyes saw a deep valley, and its mouth was open; and all those who dwell upon dry ground and the sea and the islands will bring gifts and presents and offerings to their "gods", but that deep valley will not become full.

53.2 And their hands commit evil, and everything at which the righteous toil the wrongdoers evilly devour; and so the wrongdoers will be destroyed in front of JAHUVEH, and will be banished from the face of JAHUVEHS' Earth, unceasingly for ever and ever.

53.3 For I saw the Messengers of Punishment going and preparing all the instruments of satan.

53.4 And I asked the Messenger of Harmony, who went with me, and I said to him: "These instruments - for whom are they preparing them?"

53.5 And he said to me: "They are preparing these for the kings and the powerful of this earth, so that by means of them they may be destroyed.

53.6 And after this JAHUVEHSHUAH will cause the house of his congregation to appear; from then on, in the name of JAHUVEH, they will not be caught up.

53.7 And in front of JAHUVEHSHUAH these mountains will not be firm like the earth, and the hills will be like a spring of water; and the righteous will have rest from the ill-treatment of the wrongdoers."

54.1 And I looked, and turned to another part of the earth, and I saw there a deep valley with burning fire.

54.2 And they brought the kings and powerful and threw them into that valley.

54.3 And there my eyes saw how they made instruments for them - iron chains of immeasurable weight.

54.4 And I asked the Messenger of Harmony, who went with me, saying: "These chain instruments - for whom are they being prepared?"

54.5 And he said to me: "These are being prepared for the congregations of azazel, so that they may take them, and throw them into the lowest part of the abyss; and they will cover their jaws with rough stones, as JAHUVEH commanded.

54.6 And MichaJahuveh and GabreeJahuveh, RaphaJahuveh and PathJahuveh - these will take hold of them on that great day. And throw them, on that day, into the furnace of burning fire, so that JAHUVEH may take vengeance on them for their wickedness, in that they became servants of semyaza (satan), and led astray those who dwell upon the dry ground.

54.7 And in those days, the punishment of JAHUVEH will go out, and all the storehouses of the waters which are above the sky and under the earth, will be opened.

54.8 And all the waters will be joined with the waters that are above the sky. The water that is above the sky is male and the water that is under the earth is female.

54.9 And all those who dwell upon the dry ground, and those who dwell under the ends of the cosmos, will be wiped out.

54.10 And because of this they will acknowledge their wrongdoing which they have committed on the earth and through this they will be destroyed."

55.1 And after this, JAHUVEH, said: "I have destroyed with much purpose all those who dwell upon the dry ground."

55.2 And JAHUVEH swore by JAHUVEHS' Great Name: "From now on I will not use water towards those who dwell upon the dry ground. And I will put a sign in the Cosmos, and it will be a pledge of assurance between me and them forever, so long as the Cosmos is above the Earth.

55.3 And this will be in accordance with my command. When I want to take hold of them with the hands of the Messengers, on the day of distress and pain, in the face of my anger and my wrath, my wrath and anger will remain upon them" says JAHUVEH.

55.4 "You powerful kings who dwell upon the dry ground will be obliged to watch JAHUVEHSHUAH sit down on the throne of JAHUVEHS' Esteem, and judge, in the Name of JAHUVEH, azazel and all his associates and all his congregations."

56.1 And I saw there the multitudes of the Messengers of Punishment, as they went, and they were holding chains of iron and bronze.

56.2 And I asked the Messenger of Harmony, who went with me, saying: "To whom are those who are holding the chains going?"

56.3 And he said to me: "Each to his own chosen ones, and to their adored ones, so that they may be thrown into the chasm, in the depths of the valley."

56.4 And then, that valley will be filled with their chosen and adored ones, and the days of their life will be at an end, and the days of their leading astray will no longer be counted.

56.5 And in those days, the Messengers will gather together, and will throw themselves towards the east, upon the Parthians and Medes. They will stir up the kings so that a disturbing spirit will come

upon them, and they will drive them from their thrones; and they will come out like lions from their lairs, and like hungry wolves in the middle of their flocks.

56.6 And they will go up and trample on the Land of My Chosen Ones, and the land of my chosen ones will become before them a tramping-ground and a beaten track.

56.7 But the City of My Righteous Ones will be a hindrance to their horses, and they will stir up slaughter amongst themselves, and their own right hand will be strong against them. And a man will not admit to knowing his neighbor, or his brother, nor a son his father, or his mother, until, through their death, there are corpses enough; and their punishment - it will not be in vain.

56.8 And in those days Sheol will open its mouth and they will sink into it and their destruction; Sheol will swallow up the wrongdoers in front of the faces of the chosen."

57.1 And it came to pass, after this, that I saw another host of chariots with men riding on them, and they came upon the wind from the east and from the west, to the south.

57.2 And the sound of the noise of their chariots was heard. And when this occurred the Kodesh Ones observed it from the Cosmos and the Pillars of the Earth were shaken from their foundations. And the sound was heard from the ends of the earth to the ends of the Cosmos throughout one day.

57.3 And all will fall down and show most respect too JAHUVEH. And this is the end of the second parable.

**58.1 And I began to speak The Third Parable. About The Righteous and about The Chosen.**

58.2 brakaJahueh/be-mored are you, the righteous and the chosen, for your lot will be wonderful!

58.3 And the righteous will be in the light of the sun and the chosen in the light of forever life. And there will be no end to the days of their life and the days of the Kodesh will be without number.

58.4 And they will seek the light and will find righteousness with JAHUVEH. Harmony be to the righteous, with JAHUVEH!

58.5 And after this it will be said to the Kodesh that they should seek in the Cosmos the secrets of righteousness, the lot of trust; for it has become bright as the sun upon the dry ground, and darkness has passed away.

58.6 And there will be ceaseless light, and to a limit of days, they will not arise, for darkness will have been destroyed previously. And the light will endure in front of JAHUVEH, and the light of uprightness will endure in front of JAHUVEH, forever.

59.1 And in those days my eyes saw the secrets of the flashes of lightning, and the lights, and the regulations governing them; and they flash for a brakaJahueh/be-moreing or a curse, as JAHUVEH commands.



59.2 And there I saw the secrets of the thunder and how when it crashes in the Cosmos above the sound of it is heard. And they showed me the dwellings of the dry ground, and the sound of the thunder, for harmony, and for brakaJahuveh/be-moreing, or for a curse, according to the utterance of JAHUVEH.

59.3 And after this all the secrets of the lights, and of the flashes of lightning, were shown to me. They flash to bring brakaJahuveh/be-moreing and satisfaction.

60.1 In the fiftyth year, in the seventh month, on the fourteenth day of the month of the life of enoch/HaKnock. In that parable, I saw how the Cosmos of the Cosmos was shaken violently, and the congregation of JAHUVEH and the Messengers, a thousand thousands and ten thousand times ten thousand, were extremely disturbed.

60.2 And then I saw JAHUVEH sitting on the throne of JAHUVEH and the Messengers and righteous were sitting around him.

60.3 And a great trembling seized me, and fear took hold of me, and my loins collapsed and gave way, and my whole being melted, and I fell upon my face.

60.4 And the Kodesh MichaJahuveh sent another Kodesh Messenger, one of the Kodesh Messengers, and he raised me; and when he raised me my spirit returned, for I had been unable to endure the sight of JAHUVEH, and the disturbance, and the shaking of the Cosmos.

60.5 And the Kodesh MichaJahuveh said to me: "What sight has disturbed you like this? Until today has the day of JAHUVEHS' compassion lasted and JAHUVEH has been compassionate and long suffering towards those who dwell upon the dry ground.

60.6 And when the Day, and the Power, and the Punishment, and the Judgment arrives, that JAHUVEH has prepared for those who adore the Righteous Judgment, and for those who deny the Righteous Judgment, and for those who take JAHUVEHS' name in vain - and that Day has been prepared. For the chosen ones there is a covenant, as for the wrongdoers, a visitation."

60.7 And on that day two monsters will be separated from one another, a female monster whose name is leviathan, to dwell in the depths of the sea, above the springs of the waters.

60.8 And the name of the male is behemoth who occupies with his breast an immense desert named Dendayn on the east of the garden where the chosen and the righteous dwell. Where my great-grandfather was received, who was from Adam, the first man whom JAHUVEH created.

60.9 And I asked that other Messenger, to show me the power of those monsters, how they were separated on one day, and thrown, one into the depths of the sea and the other on to the dry ground of the desert.

60.10 And he said to me: "Son of man, you here wish to know what is secret."

**60.11 And the other Messenger spoke to me, the one who went with me and showed me what is secret; what is first and last in the Cosmos, in the heights, under the dry ground, in the depths, at the Ends of the Cosmos, at the Foundations of the Cosmos, and in the Storehouses of the Winds.**

**60.12 And how the spirits are distributed, and how they are weighed. And how the springs, and the winds, are counted according to the power of their spirit. And the power of the light of the moon. And the divisions of the stars according to their names. And how all the divisions are made.**

**60.13 And the thunder - according to the places where it falls. And all the divisions that are made in lightning - so that it may flash. And its thunder how quickly it obeys.**

**60.14 For the thunder have fixed intervals, which have been given to its sound, for waiting. And the thunder and the lightning are not separate although not the same. Through a spirit the two of them move inseparably.**

**60.15 For when the lightning flashes the thunder utters its voice, and the spirit, at the proper time, causes it to rest, and divides equally between them because the storehouse of the times for their occurrence is like that of the sand. And each of them, at the proper time, is held by a rein, and turned back by the power of the spirit, and likewise driven forward, according to the number of the regions of the earth.**

**60.16 And the spirit of the sea is male and strong, and according to the power of its strength, the spirit turns it back with a rein, and likewise it is driven forward, and scattered amongst all the mountains of the earth.**

**60.17 And the spirit of the hoarfrost is its own Messenger; and the spirit of the hail, is a noble Messengers.**

**60.18 And the spirit of the snow has withdrawn because of its power, and it has an extraordinary spirit, and that which rises from it is like smoke and its name is frost.**

**60.19 And the spirit of the mist is not associated with them in their storehouse but has a special storehouse; for its course is wonderful both in light and darkness, in winter, in summer, and its storehouse is an Messengers.**

**60.20 The spirit of the dew has its dwelling at the ends of the Cosmos and is connected with the storehouses of the rain. And its course is in winter and in summer and its clouds. And the clouds of the mist are associated and one gives to the other.**

**60.21 And when the spirit of the rain moves from its storehouse the Messengers arise and open the storehouse and bring it out. And when it is scattered over all the dry ground it joins with all the water that is on the dry ground. And whenever it joins with the water that is on the dry ground.(.....)**

60.22 For the waters are for those who dwell upon the dry ground, for they are nourishment for the dry ground, from JAHUVEH who is in the Cosmos. Therefore there is a fixed measure for the rain and the Messengers comprehend it.

60.23 All these things, I saw towards the Garden of Righteousness.

60.24 And the Messenger of Harmony who was with me, said to me: "These two monsters, prepared in accordance with the greatness of JAHUVEH, will feed them the Punishment of JAHUVEH. And children will be killed with their mothers and sons with their fathers.

60.25 When the punishment of JAHUVEH rests upon them it will remain resting so that the punishment of JAHUVEH may not arise in vain upon these. Afterwards, the judgment will be according to JAHUVEHS' mercy and JAHUVEHS' patience."

61.1 And in those days, I saw long cords given to those Messenger and they acquired wings for themselves, and flew, and went towards the north.

61.2 And I asked the Messenger, saying: "Why did these take the long cords, and go?" And he said to me: "They went so that they may measure."

61.3 And the Messenger who went with me, said to me: "These will bring the measurements of the righteous, and the ropes of the righteous, to the righteous, that they may rely on the name of JAHUVEH forever and ever.

61.4 The chosen will begin to dwell with the chosen, and these measurements will be given to trust, and will strengthen righteousness.

61.5 And these measurements will reveal all the secrets of the depths of the earth, and those who were destroyed by the desert, and those who were devoured by the fish of the sea, and by animals, that they may return and rely on the Day of JAHUVEHSHUAH. For no one will be destroyed in front of JAHUVEH, and no one can be destroyed."

61.6 And all those in the Cosmos above received a command, and power, and one voice, and one light like fire was given to them.

61.7 And JAHUVEH, before everything, they brakaJahuveh/be-mored, and exalted, and honored in wisdom. And they showed themselves wise in speech and in the spirit of life.

61.8 And JAHUVEH set JAHUVEHSHUAH on the throne of JAHUVEHS' esteem, and JAHUVEHSHUAH will judge all the works of the Kodesh ones in the Cosmos above, and in the Balance JAHUVEHSHUAH will weigh their deeds.

61.9 And when JAHUVEHSHUAH lifts his face to judge their secret ways according to the word of the name of JAHUVEH, and their path according to the way of the Righteous Judgment of JAHUVEH, they will all speak with one voice and brakaJahuveh/be-more, and applause, and exalt, and esteem, the Name of JAHUVEH forever and ever!!!

61.10 And JAHUVEH will call all the Assembly of the Cosmos, all the Kodesh Ones above, the Congregations of JAHUVEH, the Cherubim/kids, the Seraphim, the Orphans, all the Messengers of Power, all the Messengers of the Principalities, the other army that is upon the dry ground and over the water, and JAHUVEHSHUAH Ha MASHIYACH, on that Day.

61.11 And they will raise one voice, and will brakaJahuveh/be-more , and applause, and esteem, and exalt, in the spirit of trust, in the spirit of wisdom, of patience, in the spirit of compassion, in the spirit of justice, of harmony, and in the spirit of goodness. And they will all say with one voice: “brakaJahuveh/be-mored is JAHUVEH, and brakaJahuveh/be-mored be the name of JAHUVEH, forever and ever.”

61.12 All Those Who Do Not Sleep in the Cosmos above will brakaJahuveh/be-more him. All JAHUVEHS’ Kodesh Ones who are in the Cosmos, will brakaJahuveh/be-more JAHUVEH, and all the chosen ones who dwell in the garden of life, and every spirit able to brakaJahuveh/be-more, and applause and exalt, and respect your Kodesh Name. And all the flesh which to the limit of its power, will applaud, and brakaJahuveh/be-more, your Name forever and ever.

61.13 For great is the compassion of JAHUVEH, and JAHUVEH is compassionate; and all of JAHUVEHS’ works and all of JAHUVEHS’ forces, as many as JAHUVEH has made, JAHUVEH has revealed to the righteous and the chosen, in the Name of JAHUVEHSHAUH Ha MASHIYACH RUACH HA KODESH.

62.1 And thus JAHUVEH commanded the kings, and the mighty and the exalted, and those who dwell upon the earth, and said: “Open your eyes and raise your heads if you are able to acknowledge JAHUVEHSHUAH Ha MASHIYACH.”

62.2 And JAHUVEH sat on the throne of esteem, and the spirit of righteousness was poured out on JAHUVEHSHUAH, and the word of JAHUVEHSHUAHS’ mouth kills all the wrongdoers and all the lawless, and they are destroyed in front of JAHUVEH.

62.3 And on that day, all the kings, the mighty, the exalted, and those who possess the earth, will stand up, they will see and recognize how JAHUVEH sits on the throne of JAHUVEHS’ esteem. And the righteous are judged in righteousness, in front of JAHUVEH, and no idle word is spoken in front of JAHUVEH.

62.4 And pain will come upon them as upon a woman in labor, for whom giving birth is difficult when her child enters the mouth of the womb, and she has difficulty giving birth.

62.5 And one half of them will look at the other, and they will be terrified, and will sadden their faces, and pain will take hold of them when they see JAHUVEHSHUAH, son of a woman sitting on the throne of JAHUVEHS’ esteem.

62.6 And the mighty kings, and all those who possess the earth, will applause and brakaJahuveh/be-more and exalt JAHUVEH, who rules everything that is hidden.

62.7 For from the beginning that JAHUVEHSHUAH was hidden, and JAHUVEH kept JAHUVEHSHUAH in the presence of JAHUVEHS' power, and revealed JAHUVEHSHUAH only to the chosen.

62.8 And the community of the Kodesh and the chosen will be sown and all the chosen will stand before JAHUVEHSHUAH on that day.

62.9 And all the mighty kings, and the exalted, and those who rule the dry ground, will fall down before JAHUVEHSHUAH, on their faces, and adore; and they will set their expectations on JAHUVEHSHUAH, and will entreat him, and will petition for compassion from JAHUVEHSHUAH.

62.10 But JAHUVEH will then so press them, that they will hurry to go out from before JAHUVEH, and their faces will be filled with shame, and the darkness will grow deeper on their faces.

62.11 And the messengers of punishment will take them, so that they may repay them for the wrong that they did to JAHUVEHS' children and to JAHUVEHS' chosen ones.

62.12 And they will become a spectacle to the righteous and to JAHUVEHS' chosen ones; they will be glad over them, for the anger of JAHUVEH will rest upon them, and the sword of JAHUVEH will be drunk with them.

62.13 And the righteous and the chosen will be saved on that Day and they will never see the faces of the wrongdoers and the lawless from then on.

62.14 And JAHUVEH will remain over them with JAHUVEHSHUAH, they will dwell, eat, lie down, and rise up, forever and ever. JAHUVEHMEEN!!!

62.15 And the righteous and chosen will have risen from the earth, and will have ceased to saddening their faces, and will have put on the Garment of Life.

62.16 And this will be a Garment of Life is from JAHUVEH; your garments will not wear out, and your esteem will not fail, in front of JAHUVEH .

63.1 In those days, the mighty kings who possess the dry ground will entreat the Messengers of JAHUVEHS' Punishment to whom they have been handed over so that they might give them a little respite. And so that they might fall down and worship in front of JAHUVEH, and confess their wrongdoing in front of JAHUVEH.

63.2 And they will brakaJahuveh/be-more and applause JAHUVEH, and say: "brakaJahuveh/be-mored be JAHUVEH!!!

63.3 And everything secret is clear, in front of JAHUVEH, and your power is for all generations, and your esteem is forever and ever. Deep and without number are all your secrets and your righteousness is beyond reckoning.

63.4 Now we realize that we ought to applause and brakaJahuveh/be-more JAHUVEH, only JAHUVEH!!!.

63.5 And they will say: "Would it be possible that we might be given a breather, so that we might applaud, thank and brakaJahuveh/be-more JAHUVEH, and make our confession in front of JAHUVEHS' Esteem.

63.6 And now we long for a breather, but do not find it; we are driven off and do not obtain it; and the light has passed away from before us, and darkness will be our dwelling forever and ever.

63.7 For we have not made our confession before JAHUVEH, and we have not honored the name of JAHUVEH, and we have not applauded JAHUVEH for all of JAHUVEHS' works, but our expectation have been on the scepter of our kingdom, and of our esteem .

63.8 And on the day of our affliction and distress JAHUVEH does not save us, and we find no breather to make our confession that JAHUVEH is truthful, in all of JAHUVEHS' doings, in all of JAHUVEHS' judgments and JAHUVEHS' justice, and that JAHUVEHS' judgments show no respect for persons.

63.9 And we pass away from in front of JAHUVEH because of all our works and all our wrongdoing have been counted exactly."

63.10 Then they will say to them: "Our souls are satisfied with possessions gained through wickedness, but they do not prevent our going down into the flames of the torment of Sheol."

63.11 And after this their faces will be filled with darkness and shame, in front of JAHUVEHSHUAH, and they will be driven away from JAHUVEHSHUAH. And the sword will dwell among them - in front of JAHUVEH.

63.12 And thus says JAHUVEH: "This is the Law and the judgment for the mighty, and the kings, and the exalted, and for those who possess the dry ground, in front of JAHUVEH."

64.1 And I saw other figures hidden in that place.

64.2 I heard the voice of the Messenger saying: "These are the Messengers who came down from the Cosmos onto the Earth and revealed what is secret to the sons of men, and led astray the sons of men, so that they committed wrongdoing."

68.2 And on that day the Kodesh MichaJahuveh answered RaphaJahuveh, saying: "The power of the spirit seizes me and makes me tremble because of the harshness of the judgment of the disobedient messengers/watchers/fallen angels. Who can endure the harshness of the judgment which has been executed and before which they melt with fear?"

68.3 And the Kodesh MichaJahuveh answered RaphaJahuveh again, and said to him: "Who would not soften his soul over it, and whose mind would not be disturbed by this word? Judgment has gone out against them, upon those whom they have led out like this."

68.4 But it came to pass, when he stood before JAHUVEH, that the Kodesh MichaJahuveh spoke as follows to RaphaJahuveh: "I will not take their part under the eye of JAHUVEH, for JAHUVEH is angry with them, because they act as if they were JAHUVEH.

68.5 Because of this the hidden judgment will arise upon them forever and ever; for neither any other Messenger, nor any man, will receive their lot, but they alone have received their judgment forever and ever.

69.1 And after this judgment I will terrify them, and make them tremble, for they have shown this to those who dwell upon the dry ground.”

69.2 And behold, the names of those Disobedient messengers/watchers/fallen angels: - The first of them is semiyaza, and the second artaqifa, and the third armen, and the fourth kokabiel, and the fifth turiel, and the sixth ramiel, and the seventh daniel, and the eighth nuqael, and the ninth baraqiel, and the tenth azazel, and the eleventh armaros, the twelfth batriel, the thirteenth basasael, the fourteenth ananel, the fifteenth turiel, the sixteenth samsiel, the seventeenth yetarel, the eighteenth tumiel, the nineteenth turiel, the twentieth rumiel, the twenty-first azazel.

69.3 And these are the chiefs of their disobedient messengers/watchers/fallen angels , and the names of the leaders of hundreds, and their leaders of fifties, and their leaders of tens.

69.4 The name of the first is yequn; this is the one who led astray all the children of the Kodesh Messengers, and he brought them down onto the dry ground, and led them astray through the daughters of men.

69.5 And the name of the second is asbeel; this one suggested an evil plan to the children of the Kodesh Messengers, and led them astray, so that they corrupted their bodies with the daughters of men.

69.6 And the name of the third is gadreel; this is the one that showed all the deadly blows to the sons of men. And he led astray eve. And he showed the weapons of death to the children of men, the shield and the breastplate, and the sword for slaughter, and all the weapons of death to the sons of men.

69.7 And from his hand they have gone out against those who dwell the dry ground from that time and forever and ever.

69.8 And the name of the fourth is penemue; this one showed the sons of men the bitter and the sweet and showed them all the secrets of their wisdom.

69.9 he taught men the art of writing with ink and paper, and through this many have gone astray, from eternity to eternity, and to this day.

69.10 For men were not created for this, that they should confirm their trust like this, with pen and ink.

69.11 For men were created no differently from the Messengers, so that they might remain righteous and pure, and death, which destroys everything, would not have touched them; but through this knowledge of theirs they are being destroyed and through this power death consumes them.

69.12 And the name of the fifth is kasdeyae; this one showed the sons of men all the evil blows of the spirits and of the demons, and the blows that attack the embryo in the womb so that it miscarries. And the blows that attack the soul: the bite of the serpent. And the blows that occur at midday, and the son of the serpent - who is strong.

69.13 And this is the task of kesbeel, the chief of the oath, who showed the oath to the Kodesh ones when he dwelt on high in esteem. And his name is beqa.

69.14 And this one told the Kodesh MichaJahuveh that he should show him the secret name: "JAHUVEHSHUAH Ha MASHIYACH RUACH HA KODESH", so that they might mention it in the oath, so that those, who showed the sons of men everything that is secret, trembled before that name and oath.

69.15 And this is the power of this oath, for it is powerful and strong, and he placed this oath, "JAHUVEHSHUAH Ha MASHIYACH RUACH HA KODESH", in the hand of the Kodesh MichaJahuveh.

69.16 And these are the secrets of this oath, and they are strong through this oath, and the Cosmos was suspended, before the world was created, and forever.

69.17 And through it the earth was founded upon the water, and from the hidden recesses of the mountains come beautiful waters, from the creation of the world and forever.

69.18 And through that oath the sea was created, and as its foundation for the time of anger, JAHUVEH placed for it the sand, and it does not go beyond it, from the creation of the world and forever.

69.19 And through that oath the deeps were made firm, and they stand and do not move from their place, from the creation of the world and forever.

69.20 And through that oath the sun and the moon complete their course and do not transgress their command, from the creation of the world and forever.

69.21 And through that oath the stars complete their course, and JAHUVEH calls their names, and they answer JAHUVEH, from the creation of the world and forever.

69.22 And likewise the spirits of the water, of the winds, and of all the breezes, and their paths, according to all the groups of the spirits.

69.23 And there are kept the storehouses of the sound of thunder, of the light of the lightning; there are kept the storehouses of the hail, the hoarfrost, the storehouses of the mist, and the storehouses of the rain and dew.

69.24 And all these make their confession and give thanks in front of JAHUVEH and sing songs with all their power. And their food consists of all their thanksgiving and they give thanks, applause, and exalt, in the name of JAHUVEH, forever and ever.



69.25 And this oath is strong over them and through it they are kept safe and their courses are not disturbed.

69.26 And they had great satisfaction and they brakaJahueh/be-mored, honored, and exalted, because the name of JAHUVEHSHUAH Ha MASHIYACH RUACH HA KODESH, had been revealed to them.

69.27 And JAHUVEH sat on the Throne of JAHUVEHS' Esteem and the whole judgment was given to the JAHUVEHSHUAH and he will cause the wrongdoers to pass away and be destroyed from the face of the earth.

69.28 And those who led astray the world will be bound in chains and will be shut up in the assembly-place of their destruction, and all their works will pass away from the face of the earth.

69.29 And from then on there will be nothing corruptible. For JAHUVEHSHUAH Ha MASHIYACH has appeared, and has sat on the throne of JAHUVEHS' Esteem , and everything evil will pass away and go in front of JAHUVEH; and the word of JAHUVEHSHUAH will be strong in front of JAHUVEH.

This is the Third Parable of enoch/HaKnock.

### 13) THE STOREHOUSES

70.1 And it came to pass, after this, that while he was living, his name was lifted from those who dwell upon the dry ground, awaiting the presence of JAHUVEHSHUAH, and the presence of JAHUVEH.

70.2 And he was lifted on the chariots of the spirit, and his name vanished from among them.

70.3 And from that day I was not counted among them, and JAHUVEH placed me between two winds, between the north and the west, where the Messengers took the cords to measure for me the place for the chosen and the righteous.

70.4 And there I saw the first fathers and the righteous, which from the beginning of the world dwelt in that place.

71.1 And it came to pass, after this, my spirit was carried off, and it went up into the Cosmos. I saw the descendants of the Kodesh Messengers treading upon flames of fire their garments were white, and their clothing, and the light of their face, was like snow.

71.2 And I saw two rivers of fire, and the light of that fire shone like a hyacinth, and I fell upon my face in front of JAHUVEH.

71.3 And the Messengers MichaJahueh, one of the messenger, took hold of me by my right hand, and raised me and led me out to all the secrets of compassion, and the secrets of righteousness.

71.4 And he showed me all the secrets of the ends of the Cosmos and all the Storehouses of the Stars and the Lights from where they come out from below the Kodesh Ones.

71.5 And the Spirit carried enoch/HaKnock off to the Highest Cosmos, and I saw there, in the middle of that Light, something built of crystal stones, and in the middle of those stones tongues of living fire.

71.6 And my spirit saw a circle of fire, which surrounded that house; from its four sides came rivers, full of living fire, and they surrounded that house.

71.7 And roundabout were the Seraphim and the Cherubim, and the Ophannim; these are They Who Do Not Sleep but keep watch over the Throne of JAHUVEHS' Esteem.

71.8 And I saw Messengers, who could not be counted, a thousand thousands and ten thousand times ten thousand, surrounding that house. And MichaJahueh, and RaphaJahueh, and GabreeJahueh, and PathJahueh, and the Kodesh Messengers who are in the Cosmos above, went in and out of that house.

71.9 And MichaJahueh, and RaphaJahueh, and GabreeJahueh, and PathJahueh, and many Kodesh Messengers without number, came out from that house.

71.10 And with them JAHUVEH, his head white, and pure, like wool and his garments - indescribable.

**71.11 And I fell upon my face, and my whole body melted, and my spirit was transformed; and I cried out in a loud voice, in the spirit of power, and I brakaJahuveh/be-mored, applauded, and exalted JAHUVEH.**

**71.12 And these brakaJahuveh/be-moreings, which came out from my mouth, were pleasing before JAHUVEH.**

**71.13 And JAHUVEH approached with JAHUVEHSHUAH, MichaJahuveh, GabreEJahuveh, RaphaJahuveh and PathJahuveh, and thousands and tens of thousands of Messengers without number. I asked a messenger, concerning who was the son of JAHUVEH.**

**71.14 And a messenger, approached me, and greeted me with his voice, and said to me: "This is the son of JAHUVEH who was born to righteousness and righteousness remains over JAHUVEHSHUAH and the righteousness of JAHUVEH, will not leave JAHUVEHSHUAH."**

**71.15 And he said to me: "JAHUVEHSHUAH proclaims harmony to you in the name of JAHUVEH, the world which is to arise, for from there harmony has arisen out from the creation of the world and so you will have it forever and forever and ever.**

**71.16 And all will walk according to JAHUVEHS' way, inasmuch as righteousness will never leave JAHUVEHSHUAH. With you will be their dwelling, and with you their lot, and they will not be separated from you forever and ever.**

**71.17 And so there will be length of days with JAHUVEHSUAH, and the righteous will have harmony, and the righteous will have an upright way in the name of JAHUVEH, forever and ever."**

#### 14) THE REVOLUTIONS OF THE LIGHTS

72.1 The Book of the Revolutions of the Lights of the cosmos. Each as it is; according to their classes, according to their period of rule and their times, according to their names and places of origin, and according to their months. That UreeJahuveh, the Kodesh Messenger who was with me, and is their leader, showed to me. And he showed me all their regulations, exactly as they are, for each year of the world and forever, until the new creation shall be made which will last forever.

72.2 And this is the first law of the lights. The light called the sun; its rising is in the gates of the Cosmos that are towards the east, and its setting is in the western gates of the Cosmos.

72.3 And I saw six Gates from which the sun rises, and six Gates in which the sun sets, and the moon also rises and sets in those Gates, and the leaders of the stars together with those whom they lead. There are six in the east and six in the west, all exactly in place, one next to the other; and there are many windows to the south and the north of those gates.

72.4 And first there rises the greater light, named the sun, and its disc is like the disc of the Cosmos, and the whole of it is full of a fire which gives light and warmth.

72.5 The wind blows the chariots on which it ascends, and the sun goes down in the sky and returns through the north in order to reach the east, and is led so that it comes to the appropriate gate and shines in the sky.

72.6 In this way it rises in the first month, in the large gate, namely; it rises through the fourth of those six gates that are towards the east.

72.7 And in that fourth gate, through which the sun rises in the first month, there are twelve window-openings from which, whenever they are opened, flames come out.

72.8 When the sun rises in the Cosmos it goes out through that fourth gate for thirty days, and exactly in the fourth gate, in the west of the Cosmos, it goes down.

72.9 And in those days the day grows daily longer, and the night grows nightly shorter, until the thirtieth morning.

72.10 And on that day the day becomes longer than the night by a double part, and the day amounts to exactly ten parts, and the night amounts to eight parts.

72.11 And the sun rises from that fourth gate, and sets in the fourth gate, and returns to the fifth gate in the east for thirty mornings; and it rises from it and sets in the fifth gate.

72.12 And then the day becomes longer by two parts, and the day amounts to eleven parts, and the night becomes shorter and amounts to seven parts.

72.13 And the sun returns to the east and comes to the sixth gate, and rises and sets in the sixth gate for thirty-one mornings, because of its sign.

**72.14** And on that day the day becomes longer than the night, and the day becomes double the night; and the day amounts to twelve parts, and the night becomes shorter and amounts to six parts.

**72.15** And the sun rises up so that the day may grow shorter, and the night longer; and the sun returns to the east, and comes to the sixth gate, and rises from it, and sets, for thirty mornings.

**72.16** And when thirty mornings have been completed the day becomes shorter, by exactly one part; and the day amounts to eleven parts, and the night to seven parts.

**72.17** And the sun goes out from the west, through that sixth gate, and goes to the east, and rises in the fifth gate for thirty mornings and it sets in the west again, in the fifth gate in the west.

**72.18** On that day the day becomes shorter by two parts, and the day amounts to ten parts, and the night to eight parts.

**72.19** And the sun rises from that fifth gate, and sets in the fifth gate in the west, and rises in the fourth gate for thirty-one mornings because of its sign, and sets in the west.

**72.20** On that day the day becomes equal with the night, and is of equal length; and the night amounts to nine parts, and the day to nine parts.

**72.21** And the sun rises from that gate and sets in the west, and returns to the east, and rises in the third gate for thirty mornings, and sets in the west in the third gate.

**72.22** And the sun rises from that third gate, and sets in the third gate in the west, and returns to the east; and the sun rises in the second gate in the east for thirty mornings, and likewise, it sets in the second gate, in the west of the Cosmos.

**72.24** And on that day the night amounts to eleven parts and the day to seven parts.

**72.25** And the sun rises, on that day, from the second gate, and sets in the west in the second gate, and returns to the east to the first gate for thirty-one mornings, then sets in the west in the first gate.

**72.26** And on that day the night becomes longer, and becomes double the day; and the night amounts to exactly twelve parts, and the day to six parts.

**72.27** And with this, the sun has completed the divisions of its journey, and it turns back again, along these divisions of its journey; and it comes through that first gate for thirty mornings, and sets in the west opposite it.

**72.28** And on that day the night becomes shorter in length by one part, and amounts to eleven parts, and the day to seven parts.

**72.29** And the sun returns, and comes to the second gate in the east, and it returns along those divisions of its journey for thirty mornings, rising and setting.

72.30 And on that day the night becomes shorter in length and the night amounts to ten parts and the day to eight parts.

72.31 And on that day, the sun rises from the second gate, and sets in the west, and returns to the east, and rises in the third gate for thirty one mornings, and sets in the west of the sky.

72.32 And on that day the night becomes shorter, and amounts to nine parts, and the day amounts to nine parts, and the night becomes equal with the day. And the year amounts to exactly 364 days.

72.33 And the length of the day and the night, and the shortness of the day and the night - they are different because of the journey of the sun.

72.34 Because of it, its journey becomes daily longer, and nightly shorter.

72.35 And this is the law and the journey of the sun and its return, as often as it returns; sixty times it returns and rises, that is the great eternal light, which for ever and ever is named the sun.

72.36 And this that rises is the great light, which is named after its appearance, as JAHUVEH commanded.

72.37 And thus it rises and sets; it neither decreases, nor rests, but runs day and night in its chariot. And its light is seven times brighter than that of the Moon but appear in size to be equal.

73.1 And after this law I saw another law, for the lesser light, named the moon.

73.2 And its disc is like the disc of the sun, and the wind blows its chariot on which it rides, and in fixed measure light is given to it.

73.3 And every month it's rising and setting change, and its days are as the days of the sun, and when its light is uniformly full, it is a seventh part the light of the sun.

73.4 And thus it rises, and its first phase is towards the east; it rises on the thirtieth morning. And on that day it appears, and becomes for you the first phase of the moon, on the thirtieth morning, together with the sun in the Gate through which the sun rises.

73.5 And a half.(.....) .with a seventh part, and its entire disc is empty, without light, except for a seventh part, a fourteenth part of its light.

73.6 And on the day that it receives a seventh part and a half of its light, its light amounts to a seventh, and a seventh part and a half.

73.7 It sets with the sun, and when the sun rises, the moon rises with it, and receives a half of one part of light. And on that night at the beginning of its morning, at the beginning of the moon's day, the moon sets with the sun, and is dark on that night in six and seven parts and a half.

73.8 And it rises on that day, with exactly a seventh part, goes out, recedes from the rising of the sun, and becomes bright on the remainder of its days, in the other six and seven parts.

74.1 And another journey, and law, I saw for it, in that according to this law it makes its monthly journey.

74.2 And UreeJahuveh, the Kodesh Messenger who is leader of them all, showed me everything, and I wrote down their positions as he showed them to me. And I wrote down their months, as they are, and the appearance of their light, until fifteen days have been completed.

74.3 In seventh parts it makes all its darkness full, and in seventh parts it makes all its light full, in the east and in the west.

74.4 And in certain months, it changes its setting, and in certain months, it follows its own individual course.

74.5 In two months it sets with the sun, in those two gates that are in the middle, in the third and in the fourth gate.

74.6 It goes out for seven days and turns back, and returns again to the gate from which the sun rises. And in that gate it makes all its light full, and it recedes from the sun, and comes, in eight days, to the sixth gate from which the sun rises.

74.7 And when the sun rises from the fourth gate, the moon goes out for seven days, until it rises from the fifth gate. And again it returns in seven days to the fourth gate, makes all its light full, recedes, and comes to the first gate in eight days.

74.8 And again it returns in seven days to the fourth gate from which the sun rises.

74.9 Thus I saw their positions; how the moon rose and the sun set in those days.

74.10 And if five years are added together, the sun has an excess of thirty days. For each year, of the five years, there are three hundred and sixty four days.

74.11 And the excess, of the sun and the stars, comes to six days. In five years, with six days each, they have an excess of thirty days, and the moon falls behind the sun and the stars by thirty days.

74.12 And the moon conducts the years exactly, all of them according to their eternal positions; they are neither early nor late, even by one day, but change the year in exactly 364 days.

74.13 In three years, there are 1,092 days, and in five years 1,820 days, so that in eight years there are 2,912 days.

74.14 For the moon alone, the days in three years come to 1,062 days, and in five years it is fifty days behind.

74.15 And there are 1,770 days in five years so that for the moon the days in eight years amount to 2,832 days.

**74.16** For the difference in eight years is eighty days, and all the days that the moon is behind, in eight years, are eighty days.

**74.17** And the year is completed exactly, in accordance with their positions, and the positions of the sun, in that they rise from the gates from which the sun rises and sets for thirty days.

**75.1** And JAHUVEH the leader of the tens of thousands, who is in charge of the whole of creation, and in charge of all the stars, and also the four days which are added, and are not separated from their position, according to the whole reckoning of the year. And these serve on the four days that are not counted in the reckoning of the year.

**75.2** And because of them men go wrong in them. For these lights really serve in the stations of the world, one in the first gate, and one in the third gate, and one in the fourth gate, and one in the sixth gate. And the exact harmony of the world is completed in the separate 364 stations of the world.

**75.3** For the signs, and the times, and the years, and the days, were showed to me by the Messenger UreeJahuveh whom JAHUVEH has placed in charge of all the Lights of the Cosmos. In the Cosmos and in the world, so that they might rule on the Face of the Cosmos, and appear over the earth, and be leaders of day and night; the sun, the moon, the stars, and all the serving creatures who revolve in all the Chariots of the Cosmos.

**75.4** Likewise, UreeJahuveh showed to me twelve gate-openings in the disc of the chariot of the sun, in the sky, from which the rays of the sun come out. And from them heat comes out over the earth when they are opened at the times that are appointed for them.

**75.5** And there are openings for the winds, and for the spirit of the dew, when they are opened at their times, opened in the Cosmos, at the ends of the earth.

**75.6** I saw twelve gates in the Cosmos, at the ends of the earth, from which the sun, and the moon, and the stars, and all the works of the Cosmos, go out in the east and in the west.

**75.7** And there are many window-openings to the north and to the south, and each window, at its appointed time, sends out heat corresponding to those gates, from which the stars go out, in accordance with JAHUVEHS' command to them, and in which they set according to their number.

**75.8** And I saw chariots in the Cosmos, running through the region above those gates, in which the stars that never set rotate.

**75.9** And one is bigger than all the others. And it goes round through the whole world.

**76.1** And at the ends of the earth, I saw twelve gates open to all the winds, from which the winds originate out and blow over the earth.

**76.2** Three of them open in the front of the cosmos, and three in the back, and three on the right of the cosmos, and three on the left.



**76.3** And the three first are those towards the east, and then the three towards the north, and the three after these towards the south, and the three in the west.

**76.4** Through four of them arise winds of brakaJahuveh/be-moreing and harmony. And from the other eight originate winds of punishment; when they are sent they bring devastation to the whole earth, and to the water which is on it, and to all those who dwell upon it, and to everything that is in the water and on dry ground.

**76.5** And the first wind from those gates, called the east wind, arises out through the first gate, which is towards the east. The one that originates from the south brings devastation, drought, heat, and destruction.

**76.6** And through the second gate, in the middle, arises what is right. And from it brings rain, and fruitfulness, and prosperity, and dew. And through the third gate, which is towards the north, brings cold and drought.

**76.7** And after these, the winds towards the south arise out, through three gates. First, through the first of the gates, which inclines towards the east, approaches a hot wind.

**76.8** And through the middle gate, which is next to it, arise pleasant fragrances, and dew, and rain, and prosperity, and life.

**76.9** And through the third gate, which is towards the west, arise dew, and rain, and locusts, and devastation.

**76.10** And after these, the winds towards the north...(…)..from the seventh gate, which is towards the east, arise dew and rain, locusts and devastation.

**76.11** And through the gate exactly in the middle, bring rain, dew, life, and prosperity. And through the third gate, which is towards the west arise mist, hoarfrost, snow, rain, dew, and locusts.

**76.12** And after these the winds towards the west. Through the first gate, which inclines towards the north, brings dew, rain, hoarfrost, cold, snow, and frost.

**76.13** And from the middle gate, originate dew and rain, prosperity and brakaJahuveh/be-moreing. And through the last gate, which is towards the south, brought drought and devastation, burning and destruction.

**76.14** And thus the twelve gates, of the four quarters of the Cosmos are complete. And all their laws, and all their punishments, and all their benefits, I have shown to you, my son MathaJahuveh.

**77.1** They called the first quarter eastern because it is the first, and they call the second the south because there JAHUVEH descends, and there especially JAHUVEH, who is brakaJahuveh/be-mored forever descends.

77.2 And the western quarter is called waning because there all the lights of the Cosmos wane and go down.

77.3 And the fourth quarter, named the north, is divided into three parts. And the first of them is the dwelling place for men; and the second contains seas of water, and the deeps, and the forests, and rivers, and darkness and mist; and the third part contains the Garden of Righteousness.

77.4 I saw seven high mountains, which were higher than all other mountains on the earth; and from them snow originates. And days and times and years, pass away and go by.

77.5 I saw seven rivers on the earth, larger than all the other rivers; one of them originates from the east and pours out its waters into the Great Sea.

77.6 And two of them originated from the north to the sea and pour out their water into the Erythraean Sea in the east.

77.7 And the remaining four flow out on the side of the north, to their seas, two to the Erythraean Sea, and two into the Great Sea, and they discharge themselves there, and not into the wilderness, as some say.

77.8 I saw seven large islands, in the sea and on the land, two on the land, and five in the Great Sea.

78.1 The names of the sun are as follows: The first oryares, and the second tomases.

78.2 The moon has four names: The first name is asonya, and the second ebla, and the third benase, and the fourth era'e.

78.3 These are the two great lights; their disc is like the disc of the Cosmos and in appearance the two are equal.

78.4 In the disc of the sun, are seven parts of light, which are added to it more than to the moon, and in fixed measure light is transferred to the moon until a seventh part of the sun is exhausted.

78.5 And they set, go into the gates of the west, go round through the north, and rise through the gates of the east, on the face of the Cosmos.

78.6 And when the moon rises, it appears in the sky, and has a half of a seventh part of light, and on the fourteenth day it makes all its light full.

78.7 And fifteen parts of light are transferred to it, until on the fifteenth day its light is full, according to the sign of the year, and amounts to fifteen parts. And the moon comes into being by halves of a seventh part.

**78.8** And in its waning on the first day, it decreases to fourteen parts of its light. And on the second to thirteen parts, and on the third to twelve parts, on the fourth to eleven parts, and on the fifth to ten parts, and on the sixth to nine parts, and on the seventh to eight parts, and on the eighth to seven parts, and on the ninth to six parts, and on the tenth to five parts, and on the eleventh to four parts, and on the twelfth to three, and on the thirteenth to two, and on the fourteenth to half of a seventh part. And all the light that remains from the total disappears on the fifteenth day.

**78.9** And in certain months the moon has twenty-nine days and once twenty-eight.

**78.10** And UreeJahueh showed me another law: - when light is transferred to the moon, and on which side it is transferred from the sun.

**78.11** All the time that the moon is increasing in its light, it transfers as it becomes opposite the sun, until in fourteen days it's light is full in the sky; and when it is all ablaze, it's light is full in the sky.

**78.12** And on the first day it is called the new moon, for on that, daylight rises on it.

**78.13** And its light becomes full exactly on the day that as the sun goes down in the west it rises from the east for the night. And the moon shines for the whole night until the Sun rises opposite it, and the moon is seen opposite the sun.

**78.14** And on the side on which the light of the moon appears, there again it wanes, until all its light disappears, and the days of the moon end and its disc remains empty without light.

**78.15** And for three months, at its proper time, it achieves thirty days, and for three months, it achieves twenty-nine days, during which it completes its waning, in the first period, in the first Gate, 127 days.

**78.16** And in the time of its rising, for three months, it appears in each month with thirty days. And for three months it appears in each month with twenty-nine days

**78.17** By night, for twenty days each time, it looks like a man, and by day like the cosmos, for there is nothing else in it except it's light.

**79.1** And now, my son MathaJahueh, I have shown you everything, and the whole Law of the Stars of the cosmos is complete.

**79.2** And he showed me the whole law for these, for every day, and for every time, and for every rule, and for every year, and for the end thereof, according to its command, for every month and every week.

**79.3** And the waning of the moon, which occurs in the sixth gate, for in that sixth gate it's light becomes full, and after that it is the beginning of the month.

**79.4** And the waning, which occurs in the first gate, at its proper time, until 127 days are complete, or by weeks; twenty-five weeks and two days.

**79.5 And how it falls behind the sun, according to the law of the stars, by exactly five days in one period of time, when it has completed the pathway you have seen.**

**79.6 Such is the appearance, and likeness, of every light, which UreeJahuveh, the great Messenger who is their leader, showed to me.**

**80.1 And in those days UreeJahuveh answered me and said to me: "Behold, I have shown you everything, Oh enoch/HaKnock. And I have revealed everything to you, so that you may see this sun, and this moon, and those who lead the stars of the cosmos, and all those who turn them, their tasks and their times and their rising.**

**80.2 But in the days of the wrongdoers the years will become shorter, and their seed will be late on their land, and on their fields. And all things on the earth will change and will not appear at their proper time. And the rain will be withheld and the cosmos will retain it.**

**80.3 And in those times the fruits of the earth will be late, and will not grow at their proper time, and the fruits of the trees will be withheld at their proper time.**

**80.4 And the moon will change its customary practice and will not appear at its proper time.**

**80.5 But in those days it will appear in the cosmos, arise on top of a large chariot in the west, and shine with more than normal brightness.**

**80.6 And many heads of the stars, in command, will go astray. And these will change their courses and their activities and will not appear at the times that have been prescribed for them.**

**80.7 And the entire law of the stars will be closed to the wrongdoers, and the thoughts of those who dwell upon the Earth will go astray over them, and they will turn from all their ways and will go astray, and will think them as "gods".**

**80.8 And many evils will overtake them and punishment will come upon them to destroy them all."**

**81.1 And he said to me: "Oh enoch/HaKnock, look at the book of the Tablets of the cosmos and read what is written upon them, and note every individual fact."**

**81.2 And I looked at everything that was written and I noted everything. And I read the book and everything that was written in it, all the deeds of men, and all the children of flesh who will be upon the earth, for all the generations of eternity.**

**81.3 And then I immediately brakaJahuveh/be-mored JAHUVEH, in that JAHUVEH has made all the works of the world, and I honored JAHUVEH because of JAHUVEHS' patience, and I brakaJahuveh/be-mored JAHUVEH on account of the sons of Adam.**

**81.4 And at that time I said: "brakaJahuveh/be-mored is the man who dies righteous and upright, concerning whom no book of injustice has been written, and against whom no guilt has been found."**

15) enoch/HaKNOCK'S LETTER TO MATHAJAHUVEH

81.5 And these three Kodesh ones brought me and set me on the earth in front of the door of my house, and said to me: "Tell everything to your son MathaJahueh, and show all your children that no flesh is righteous, before JAHUVEH, for JAHUVEH created them.

81.6 For one year we will leave you with your children, until you have regained your strength, so that you may teach your children and write these things down for them, and testify to all your children. And in the second year we will take you from amongst them.

81.7 Let your soul be strong, for the respectable will proclaim righteousness to the virtuous, the righteous will be glad with the righteous and they will entreat each other's gladness.

81.8 But the wrongdoers will die with the wrongdoers and the apostate will sink with the apostate.

81.9 And those who practice righteousness will die because of the deeds of men, and will be gathered in because of the deeds of the impious."

81.10 And in those days they finished speaking to me and I went to my family as I brakaJahueh/ bemored JAHUVEH.

82.1 And now, my son MathaJahueh, all these things I recount to you, and write down for you. I have revealed everything to you, and have given you books about all these things. Keep, my son MathaJahueh, the books from the hand of your father so that you may pass them on to the generations of forever.

82.2 I have given wisdom to you, and to your children, and to those who will be your children that they may give it to their children, for all the generations, forever, this wisdom that is beyond their thoughts.

82.3 And those who understand it will not sleep, but will incline their ears that they may learn this wisdom, and it will be better for those who eat from it than good food.

## 16) THE LAW OF THE STARS

**82.4** brakaJahuveh/be-mored are all the righteous, brakaJahuveh/be-mored are all those who walk in the way of righteousness and do not wrong do like the wrongdoers. In the numbering of all their days in which the sun journeys in the cosmos, coming in and out, through the gates of the cosmos, for thirty days. With the leaders of the thousands, of this order of stars, and with the four which are added, and divided between the four seasons of the year, which lead them and appear with them on four days.

**82.5** Because of them men go wrong, and they do not reckon them in the reckoning of the whole year; for men go wrong in respect of them and do not know them exactly.

**82.6** For they belong in the reckoning of the year, and are truly recorded forever, one in the first gate, and one in the third, and one in the fourth and one in the sixth. And the year is completed in 364 days.

**82.7** And the account of it is true, and the recorded reckoning of it is exact, for the lights, the months, the feasts, the years, and the days. UreeJahuveh showed me, and encouraged me;

**82.8** JAHUVEH, who created the world, and has subjected the congregation of the cosmos And JAHUVEH has power in the cosmos, over night and day, to cause light to shine on men; the sun, the moon, and the stars, and all the powers of the cosmos, which rotate in their orbits.

**82.9** And this is the Law of the Stars, which set in their places, at their times, and at their feasts, and in their months.

**82.10** And these are the names of those who lead them, who keep watch, so that they appear at their times, and in their orders, and in their months, and in their periods of rule, and in their positions.

**82.11** Their four leaders, who divide the four parts of the year, appear first; and after them the twelve leaders of the orders, who divide the months and the years into 364 days, with the heads over thousands, who separate the days. And for the four days that are added to them there are the leaders who separate the four parts of the year.

**82.12** And as for these heads over thousands, one is added between the leader and the led, but their leaders make the separation.

**82.13** And these are the names of the leaders who separate the four appointed parts of the year: MakeeJahuveh, HemeekJahuveh, MeyJahuveh, and NerJahuveh.

**82.14** And the names of those whom they lead: AdnerJahuveh, EeJahuveh, UmiJahuveh; these three follow behind the leaders of the orders. And all others follow behind the three leaders of the orders, who follow behind those leaders of positions, who separate the four parts of the year.

**82.15** In the beginning of the year, MakeeJahuveh rises first and rules, who is called the southern sun - and all the days of his period, during which he rules, are ninety-one.

**82.16** And these are the signs of the days that are to be seen on the earth, in the days of his period of rule; sweat, and heat, and calm. And all the trees bear fruit, and leaves appear on all the trees and the wheat harvest, and rose flowers. And all the flowers bloom in the field but the trees of winter are withered.

**82.17** And these are the names of the leaders who are under them: BerkJahuveh, BsaJahuveh, and another one who is added, a head over a thousand, named Jahuvehseph. And the days of the period of rule, of this one, are complete.

**82.18** The second leader, after him, is HemlicJahuveh, whom they call the shining sun; and all the days of his light are ninety-one.

**82.19** And these are the signs of the days on earth: heat, and drought. And the trees bring their fruit to ripeness and maturity and make their fruit dry. And the sheep mate and become pregnant. And men gather all the fruits of the earth, and everything that is in the fields, and the vats of wine. And these things occur in the days of his period of rule.

**82.20** And these are the names, and the orders, and the leaders of these heads over thousands: GedaJahuveh, KeeJahuveh, and HeeJahuveh. And the name of the head-over-a-thousand, who is added to them, is AsfaJahuveh. And the days of his period of rule are complete.

**17) enoch/HaKNOCK'S FIRST VISION**

**83.1** And now, my son MathaJahuveh, I will show you all the visions that I saw, recounting them before you.

**83.2** Two visions I saw, before I took a wife, and neither one was like the other. For the first time, when I learnt the art of writing, and for the second time, before I took your mother. I saw a terrible vision and concerning this I made supplication to JAHUVEH.

**83.3** I had lain down in the house of my grandfather, MalJahuveh, when I saw in a vision how the cosmos was thrown down, and removed, and it fell upon the earth.

**83.4** And when it fell upon the earth, I saw how the earth was swallowed up in a great abyss, and mountains were suspended on mountains, and hills sank down upon hills, and tall trees were torn up by their roots, and were thrown down, and sank into the abyss.

**83.5** And then speech fell into my mouth, and I raised my voice to cry out, and said: "The earth is destroyed!"

**83.6** And my grandfather, MalJahuveh, roused me, since I lay near him, and said to me: "Why did you cry out so, my son, and why do you moan so?"

**83.7** And I recounted to him the whole vision, which I had seen, and he said to me: "A terrible thing you have seen, my son! Your vision concerns the secrets of all the wrongdoers of the earth; it is about to sink into the abyss and be utterly destroyed.

**83.8** And now, my son, rise and make supplication to JAHUVEH, for you are truthful, that a remnant may be left on the Earth and that JAHUVEH may not wipe out the whole earth.

**83.9** My son, from the cosmos all this will come upon the earth, and upon the earth there will be great destruction."

**83.10** And then I rose and requested, and made supplication, and wrote my supplication down for the generations of eternity, and I will show everything to you my son MathaJahuveh.

**83.11** And, when I went out below and saw the sky, and the sun rising in the east, and the moon setting in the west, and some stars, and the whole earth, and everything as JAHUVEH knew it since the beginning. Then I brakaJahuveh/be-mored JAHUVEH and ascribed dignity to him, for JAHUVEH makes the sun arise out from the windows of the east, so that it ascends and rises on the face of the cosmos, and follows the path which has been shown to it.

**84.1** And I raised my hands in righteousness and I brakaJahuveh/be-mored JAHUVEH. And I spoke with the breath of my mouth, and with the tongue of flesh, which JAHUVEH has made for men born of flesh so that they might speak with it; and JAHUVEH has given them breath, a tongue, and a mouth, so that they might speak with them.



**84.2 “brakaJahueh/be-mored are you, Oh JAHUVEH! And JAHUVEH will last forever and forever and ever, and your power, for all generations. And all the cosmos are your throne, forever, and the whole earth your footstool forever, and ever and ever.**

**84.3 For you made, and you rule, everything, and nothing is too hard for you, and no wisdom escapes you; it does not turn away from your throne nor from your presence. And you know, see, hear, everything, and nothing is hidden from you, for you see everything.**

**84.4 And now the Messengers of your cosmos are doing wrong and your anger rests upon the flesh of men until the day of the great judgment.**

**84.5 And now, Oh JAHUVEH, I entreat and ask that you will fulfill my supplication to leave me posterity on Earth and not to wipe out all the flesh of men and make the earth empty so that there is destruction forever.**

**84.6 And now, JAHUVEH, wipe out from the earth the flesh that has provoked your anger, but the flesh of righteousness and uprightness establish as a seed bearing plant forever. And do not hide your face from the supplication of your servant, Oh JAHUVEH.”**

**18) PROPHECY OF THE ANIMALS**

**85.1** And after this I saw another vision, and I will show it all to you, my son.

**85.2** And enoch/HaKnock raised his voice and said to his son MathaJahueh: "To you I speak, my son. Hear my words, and incline your ear to the vision of your father.

**85.3** Before I took your mother, Edna, I saw a vision on my bed: - and behold - a bull arose out of the earth, and that bull was white. And, after it, a heifer came out, and with the heifer arose two bullocks, and one of them was black and the other red.

**85.4** And that black bullock struck the red one, and pursued it over the earth, and from then on I could not see that red bullock.

**85.5** But that black bullock grew, and a heifer went with it; and I saw that many bulls came out from it, which were like it, and followed behind it.

**85.6** And that cow, that first one, arose from the presence of that first bull, seeking that red bullock, but did not find it. And then it moaned bitterly and continued to seek it.

**85.7** And I looked until that first bull arose to it, and calmed it, and from that time it did not cry out.

**85.8** And after this, she bore another white bull, and after this she bore many black bulls and cows.

**85.9** And I saw, in my sleep, that white bull, how it likewise grew and became a large white bull. And from it came many white bulls, and they were like it.

**85.10** And they began to beget many white bulls that were like them - one following another.

**86.1** And again, I looked with my eyes as I was sleeping, and I saw the cosmos above, and behold, a star fell from the cosmos, and it arose and ate and pastured amongst those bulls.

**86.2** And, after this, I saw the large and the black bulls, and behold, all of them changed their pens, and their pastures, and their heifers. And they began to moan, one after another.

**86.3** And, again, I saw in the vision and looked up at the cosmos, and behold, I saw many stars, how they came down, and were thrown down from the cosmos to that first star, and fell amongst those heifers and bulls. They were with them pasturing amongst them.

**86.4** And I looked at them and saw, and behold, all of them let out their private parts, like horses, and began to mount the cows of the bulls. And they all became pregnant and bore elephants, camels, and asses.

**86.5** And all the bulls were afraid of them, and were terrified in front of them. And they began to bite with their teeth, and to devour, and to gore with their horns.

**86.6** And so they began to devour those bulls, and behold, all the sons of the earth began to tremble and shake before them and to flee.

**87.1** And again I saw them, how they began to gore one another, and to devour one another, and the earth began to cry out.

**87.2** And I raised my eyes again to the cosmos, and saw in the vision, and behold, there came from the cosmos beings that were like white men. And four came from that place, and three others with them.

**87.3** And those three, who came out last, took hold of me by my hand and raised me from the generations of the earth, and lifted me up onto a high place, and showed me a tower high above the earth, and all the hills were lower.

**87.4** And one said to me: "Remain here until you have seen everything which is coming upon these elephants, and camels, and asses, and upon the stars, and upon all the bulls."

**88.1** And I saw one of those four who had come out first, how he took hold of that first star, which had fallen from the cosmos, and bound it by its hands and feet, and threw it into an abyss. And that abyss was narrow, and deep, and horrible, and dark.

**88.2** And one of them drew his sword, and gave it to those elephants, camels, and asses; and they began to strike one another, and the whole earth shook because of them.

**88.3** And as I looked in the vision, behold, one of those four who had come out cast a line from the cosmos and gathered and took all the large stars; those whose private parts were like the private parts of horses, and bound them all by their hands and their feet, and threw them into a chasm of the earth.

**89.1** And one of those four, went to a white bull, and taught him a mystery, trembling as he was. He was born a bull, but became a man, and built for himself a large vessel, and dwelt on it, and three bulls went with him in that vessel, and they were covered over.

**89.2** And, again, I raised my eyes to the cosmos and saw a high roof with seven water channels on it, and those channels discharged much water into an enclosure.

**89.3** And I looked again, and behold, springs opened on the floor of that large enclosure, and water began to bubble up, and to rise above the floor. And I looked at that enclosure until its whole floor was covered by water.

**89.4** And water, darkness, and mist increased on it, and I looked at the height of that water, and that water had risen above that enclosure and was pouring out over the enclosure, and it remained on the earth.

**89.5** And all the bulls of that enclosure were gathered together, until I saw how they sank, and were swallowed up, and destroyed, in that water.

89.6 And that vessel floated on the water, but all the bulls, elephants, camels, and asses sank to the bottom, together with all the animals, so that I could not see them. And they were unable to get out, but were destroyed, and sank into the depths.

89.7 And, again, I looked at that vision until those water channels were removed from that high roof, and the crevasses of the earth were made level, and other abysses were opened.

89.8 And the water began to run down into them, until the earth became visible, and that vessel settled on the earth and the darkness departed, and light appeared.

89.9 And that white bull, who became a man, went out from that vessel and the three bulls with him. And one of the three bulls was white, like that bull, and one of them was red as blood, and one was black. And that white bull passed away from them.

89.10 And they began to beget wild animals and birds, so that there arose from them every kind of species: lions, tigers, wolves, dogs, hyenas, wild-boars, foxes, badgers, pigs, falcons, vultures, kites, eagles, and ravens. But amongst them was born a white bull.

89.11 And they began to bite one another but that white bull, which was born amongst them, begat a wild ass and a white bull with it, and the wild asses increased.

89.12 But that bull, which was born from it, begat a black wild boar and a white sheep, and that wild-boar begat many boars and that sheep begat twelve sheep.

89.13 And when those twelve sheep had grown, they handed one of their number over to the asses, and those in turn, handed that sheep over to the wolves; and that sheep grew up amongst the wolves.

89.14 And JAHUVEH brought the eleven sheep to dwell with it, and to pasture with it amongst the wolves, and they increased and became many flocks of sheep.

89.15 And the wolves began to make them afraid, and they oppressed them until they made away with their young, and then they threw their young into a river with much water; but those sheep began to cry out because of their young, and to complain to JAHUVEH.

89.16 But a sheep, which had been saved from the wolves, fled and escaped to the wild asses. And I saw the sheep moaning and crying out, and petitioning JAHUVEH with all their power, until JAHUVEH came down at the call of the sheep, from a high room, and came to them, and looked at them.

89.17 And JAHUVEH called that sheep, which had fled from the wolves, and spoke to the sheep about the wolves, that they should warn them, and that they should not touch the sheep.

89.18 And the sheep went to the wolves, in accordance with the Utterance of JAHUVEH, and another sheep met that sheep and went with it. And the two of them together, entered the assembly of those wolves, spoke to them, and warned them that from then on, they should not touch those sheep.

89.19 And after this, I saw the wolves, how they acted even more harshly towards the sheep, with all their power, and the sheep called out.

89.20 And JAHUVEH approached the sheep and began to beat those wolves; and the wolves began to moan, but the sheep became silent and from then on they did not cry out.

89.21 And I looked at the sheep until they escaped from the wolves; but the eyes of the wolves were blinded, and those wolves went out in pursuit of the sheep with all their forces.

89.22 And JAHUVEH went with them, as JAHUVEH led them, and all JAHUVEHS' sheep followed JAHUVEH; and JAHUVEHS' face is wonderful, and JAHUVEHS' appearance is magnificent yet dreadful.

89.23 But the wolves began to pursue those sheep until they met them by a stretch of water.

89.24 And that stretch of water was divided, and the water stood on one side, and on the other, before them and JAHUVEH, as JAHUVEH led them, and stood between them and the wolves.

89.25 And while those wolves had not yet seen the sheep, they went into the middle of that stretch of water; but the wolves pursued the sheep, and those wolves ran after them into that stretch of water.

89.26 But when they saw JAHUVEH they turned to flee in front of JAHUVEH; but that stretch of water flowed together again, and suddenly resumed its natural form, and the water swelled up, and rose until it covered those wolves.

89.27 And I looked until all the wolves that had pursued those sheep were destroyed and drowned.

89.28 But the sheep escaped that water, and went to a desert, where there was neither water, nor grass. And they began to open their eyes and see, and I saw JAHUVEH pasturing them, and giving them water and grass, and that sheep going and leading them.

89.29 And that sheep went up to the summit of a high rock and JAHUVEH sent it to them.

89.30 And after this, I saw JAHUVEH standing before them, and JAHUVEHS' appearance was dreadful and majestic, and all those sheep saw him and were afraid of him.

89.31 And all of them were afraid and trembled before JAHUVEH; and they cried out to the other sheep, with those who were in their midst: "We cannot stand before JAHUVEH nor look at JAHUVEH."

89.32 And that sheep, which led them, again went up to the summit of that rock; and the sheep began to be blinded, and go astray from the path which had been shown to them, but that sheep did not know.

89.33 And JAHUVEH was extremely angry with them, and that the sheep knew, and JAHUVEH went down from the summit of the rock, and approached the sheep, and found the majority of them, with their eyes blinded, and going astray from his path.

89.34 And when they saw it they were afraid and trembled before it and longed that they could return to their enclosure. And that some sheep took other sheep with it, and went to those sheep that had gone astray, and then began to kill them; and the sheep were afraid of it. And that sheep brought back those sheep that had gone astray, and they returned to their enclosures.

89.36 And I looked there at the vision, until that sheep became a man, and built a house for JAHUVEH and made all the sheep stand in that house.

89.37 And I looked until that sheep, which had met that sheep that led the sheep, fell asleep. And I looked until all the large sheep were destroyed and small ones arose in their place, and they approached a pasture, and drew near a river of water.

89.38 And that sheep that led them, which had become a man, separated from them and fell asleep, and all the sheep sought it, and cried out very bitterly over it.

89.39 And I looked until they left off crying for that sheep, and crossed that river of water. And there arose all the sheep that led them, in place of those which had fallen asleep; and they led.

89.40 And I looked until the sheep came to a good place and a pleasant and magnificent land, and I looked until those sheep were satisfied. And that house was in the middle of them in that green and pleasant land.

89.41 And sometimes their eyes were opened, and sometimes blinded, until another sheep rose up, led them, and brought them all back. And their eyes were opened.

89.42 And the dogs, and the foxes, and the wild boars, began to devour those sheep until JAHUVEH raised up a ram from among them, which led them.

89.43 And that ram began to butt those dogs, foxes, and wild boars, on one side and on the other until it had destroyed them all.

89.44 And the eyes of that sheep were opened, and it saw that ram in the middle of the sheep, how it renounced its esteem, and began to butt those sheep, and how it trampled on them and behaved unbecomingly.

89.45 And JAHUVEH sent the sheep to another sheep and raised it up to be a ram and to lead the sheep in place of that sheep which had renounced its esteem.

89.46 And it went to it, and spoke with it alone, and raised up that ram, and made it the prince and leader of the sheep. And, during all this, those dogs oppressed the sheep.

89.47 And the first ram pursued that second ram and that second ram rose and fled before it. And I looked until those dogs made the first ram fall.

89.48 And that second ram rose up and led the small sheep, and that ram begat many sheep, and fell asleep. And a small sheep became a ram, in place of it, and became the prince and leader of those sheep.

89.49 And those sheep grew and increased; but all the dogs, and foxes, and wild boars, were afraid and fled from it. And that ram butted and killed all the animals, and those animals did not again prevail amongst the sheep, and did not seize anything further from them.

89.50 And that house became large and broad, and for those sheep a high tower was built on that house for JAHUVEH. And that house was low but the tower was raised up and high. And JAHUVEH stood on that tower and they spread a full table before him.

89.51 And I saw those sheep again, how they went astray, and walked in many ways, and left that house of theirs; and JAHUVEH called some of the sheep, and sent them to the sheep, but the sheep began to kill them.

89.52 But one of them was saved, and was not killed, and it sprang away and cried out against the sheep. And they wished to kill it but JAHUVEH saved it from the hands of the sheep, brought it up to me, and made it stay.

89.53 And JAHUVEH sent many other sheep to those sheep, to testify to them and to lament over them.

89.54 And after this, I saw how when they left the house of JAHUVEH, and JAHUVEHS' tower, they went astray in everything, and their eyes were blinded. And I saw how JAHUVEH wrought much slaughter among them, in their pastures, until those sheep invited that slaughter, and betrayed JAHUVEHS' place.

89.55 And JAHUVEH gave them into the hands of the lions, and the tigers, and the wolves, and the hyenas, and into the hands of the foxes, and to all the animals. And those wild animals began to tear those sheep in pieces.

89.56 And I saw how JAHUVEH left that house of theirs, and their tower, and gave them all into the hands of the lions so that they might tear them in pieces and devour them, and into the hands of all the animals.

89.57 And I began to cry out with all my power, to call JAHUVEH, and to represent to JAHUVEH concerning the sheep; that all the wild animals were devouring them.

89.58 But JAHUVEH remained still, although JAHUVEH saw and JAHUVEH rejoiced that they were devoured, swallowed up and carried off. And JAHUVEH gave them into the hands of all the animals for food.

89.59 And JAHUVEH called seventy shepherds, and cast off those sheep, so that they might pasture them. And JAHUVEH said to the shepherds and to their companions: "Each one of you, from now on, is to pasture the sheep and do whatever I command you.

89.60 And I will hand them over to you, duly numbered, and I will tell you which of them are to be destroyed, and destroy them." And JAHUVEH handed those sheep over to them.

89.61 And JAHUVEH called another, and said to him: "Observe and see everything that these shepherds do against these sheep for they will destroy from among them more than I have commanded them.

89.62 And write down all the excess and destruction, which is wrought by the shepherds; how many they destroy at my command and how many they destroy of their own volition. Write down against each shepherd, individually, all that he destroys.

89.63 And read out in front of me exactly how many they destroy of their own volition and how many are handed over for destruction so that this may be a testimony for me against them. So that I may know all the deeds of the shepherds in order to hand them over for judgment. And I will see what they do, whether they abide by my command with which I have commanded them, or not.

89.64 But they must not know this, and you must not show this to them, but only write down against each individual in his time all that the shepherds destroy, and bring it all up to me."

89.65 And I looked until those shepherds pastured at their times, and they began to kill and destroy more than they were commanded, and they gave those sheep into the hands of the lions.

89.66 And the lions and the tigers devoured and swallowed up the majority of those sheep, and the wild boars devoured with them; and they burnt down that tower and demolished that house.

89.67 And I was extremely sad about that tower because that house of the sheep had been demolished; and after that I was unable to see whether those sheep went into that house.

89.68 And the shepherds and their companions handed those sheep over to all the animals so that they might devour them. Each one of them, at JAHUVEHS' time, received an exact number, and for each of them, one after the other, there was written in a book how many of them were destroyed.

89.69 And each one killed and destroyed more than was prescribed and I began to weep and moan very much because of those sheep.

89.70 And likewise, in the vision, I saw that one who wrote, how each day, he wrote down each one that was destroyed by those shepherds. And he brought up, and presented, the whole book to JAHUVEH, everything they had done and all that each one of them had made away with, and all that they had handed to destruction.

89.71 And the book was read out in front of JAHUVEH, and JAHUVEH took the book in his hand, read it, sealed it, and put it down.



89.72 And after this I saw how the shepherds pastured for twelve hours, and behold three of those sheep returned, and arrived, and approached and began to build up all that had fallen down from that house; but the wild boars hindered them so that they could not.

89.73 And they again began to build, as before, and they built up that tower, and it was called the high tower. And they began again to place a table before the tower but all the bread on it was unclean and was not pure.

89.74 And, besides all this, the eyes of these sheep were blinded so that they could not see and their shepherds likewise. And they handed yet more of them over to destruction, and they trampled on the sheep with their feet, and devoured them.

89.75 But JAHUVEH remained still, until all the sheep were scattered abroad, and had mixed with them, and they did not save them from the hands of the animals.

89.76 And that one who wrote the book brought it up, showed it, and read it out in the dwelling of JAHUVEH. And he entreated JAHUVEH on behalf of them, and petitioned JAHUVEH, as he showed JAHUVEH all the deeds of their shepherds and testified in front of JAHUVEH, against all the shepherds.

89.77 And he took the book, put it down by JAHUVEH, and went out.

90.1 And I looked until the time that thirty-five shepherds had pastured the sheep the same way, and, each individually; they all completed their time like the first ones. And others received them into their hands to pasture them, at their time, each shepherd at his own time.

90.2 And after this, I saw in the vision, all the birds of the sky coming: -The raptors, the vultures, and the kites, and the ravens. But the raptors led all the birds, and they began to devour those sheep, to peck out their eyes, and to devour their flesh.

90.3 And the sheep cried out because the birds devoured their flesh. And I cried out and lamented in my sleep because of that shepherd who pastured the sheep.

90.4 And I looked until those sheep were devoured by those dogs, and by the raptors, and by the kites, and they left them neither flesh nor skin, nor tendon, until only their bones remained. And their bones fell upon the ground and the sheep became few.

90.5 And I looked until the time that twenty-three shepherds had pastured, and they completed, each in his time, fifty eight times.

90.6 And small lambs were born from those white sheep, and they began to open their eyes, to see, and to cry to the sheep.

90.7 But the sheep did not cry to them, and did not listen to what they said to them, but were extremely deaf, and their eyes were extremely and excessively blinded.

90.8 And I saw in the vision, how the ravens flew upon those lambs, and took one of those lambs, and dashed the sheep in pieces and devoured them.

90.9 And I looked until horns arose up on those lambs but the ravens cast their horns down. And I looked until a big horn grew on one of those sheep, and their eyes were opened.

90.10 And it looked at them and their eyes were opened. And it cried to the sheep, and the rams saw it, and they all ran to it.

90.11 And, besides all this, those raptors, and vultures, and ravens, and kites, were still continually tearing the sheep in pieces, and flying upon them and devouring them. And the sheep were silent but the rams lamented and cried out.

90.12 And those ravens battled and fought with it, and wanted to make away with its horn, but they did not prevail against it.

90.13 And I looked at them until the shepherds and the raptors, and those vultures, and kites, came and cried to the ravens that they should dash the horn of that ram in pieces. And they fought and battled with it, and it fought with them and cried out so that its help might originate to it.

90.14 And I looked until that man, who wrote down the names of the shepherds and brought them up before JAHUVEH, came, and he supported that ram and showed it everything; its support was approaching down.

90.15 And I looked until JAHUVEH approached them in anger, all those who saw JAHUVEH fled, and they all fell into the shadow in front of JAHUVEH.

90.16 All the raptors and vultures and ravens and kites, gathered together and brought with them all the wild sheep, and they all approached together and relieved one another in order to dash that horn of the ram into pieces.

90.17 And I looked at that man, who wrote the book at the command of JAHUVEH, until JAHUVEH opened that book of the destruction that those last twelve shepherds had wrought. And he showed, in front of JAHUVEH, that they had destroyed even more than those before them had.

90.18 And I looked until JAHUVEH approached to them and took the Staff of JAHUVEHS' Anger and struck the earth. And the earth was split. And all the animals, and the birds of the sky, fell from those sheep and sank in the earth; and it closed over them.

90.19 And I looked until a big sword was given to the sheep. And the sheep went out against all the wild animals to kill them. And all the animals, and birds of the sky, fled before them.

90.20 And I looked until a throne was set up in a pleasant land and JAHUVEH sat on it. And they took all the sealed books and opened the books in front of JAHUVEH.

90.21 And JAHUVEH called those men, the seven first white ones, and commanded them to bring in front of JAHUVEH the first star, which went before those stars whose private parts were like horses, and they brought them all in front of JAHUVEH.

90.22 And JAHUVEH said to that man who wrote in front of JAHUVEH, who was one of the seven white ones, JAHUVEH said to him: "Take those seventy shepherds, to whom I handed over the sheep, and who, on their own authority, took and killed more than I commanded them."

90.23 And behold, I saw them all bound, and they all stood in front of JAHUVEH.

90.24 And the judgment was held, first on the stars, and they were judged and found guilty, and they went to the place of damnation, and were thrown into a deep place full of fire burning, and full of pillars of fire.

90.25 And those seventy shepherds were judged, and found guilty, and they also were thrown into that abyss of fire.

90.26 And I saw at that time, how a similar abyss was opened in the middle of the Earth which was full of fire, and they brought those blind sheep and they were all judged, and found guilty, and thrown into that abyss of fire and they burned. And that abyss was on the south of that house.

90.27 And I saw those sheep burning and their bones were burning.

90.28 And I stood up to look until he folded up that old house, and they removed all the pillars, and all the beams and ornaments of that house were folded up with it. And they removed it and put it in a place in the south of the land.

90.29 And I looked until JAHUVEH brought a new house, larger and higher than the first one, and JAHUVEH set it up on the site of the first one that had been folded up. And all its pillars were new, and its ornaments were new and larger than those of the first one - the old one that had been removed. And the JAHUVEH was in the middle of it.

90.30 And I saw all the sheep that were left, and all the animals of the earth, and all the birds of the sky, falling down and revering those sheep, and entreating them and obeying them in every command.

90.31 And after this, those three who were dressed in white and had taken hold of my hand, the ones who had brought me up at first. They, with the hand of that ram also holding me, took me up, and put me down in the middle of those sheep before the judgment was held.

90.32 And those sheep were all white and their wool thick and pure.

90.33 And all those which had been destroyed and scattered, and all the wild animals, and all the birds of the sky, gathered together in that house and JAHUVEH exulted very much because they were all good, and had returned to JAHUVEHS' house.

90.34 And I looked until they had laid down that sword, which had been given to the sheep, and they brought it back into his house, and it was sealed in front of JAHUVEH. And all the sheep were enclosed in that house but it did not hold them.

90.35 And the eyes of all of them were opened, and they saw fine, and there was not one among them that did not see.

90.36 And I saw that, that house was large, broad, and exceptionally full.

90.37 And I saw how a white bull was born, and its horns were big, and all the wild animals, and all the birds of the sky, were afraid of it, and entreated it continually.

90.38 And I looked until all their species were transformed and they all became white bulls. And the first among them was a wild-ox. And that wild-ox was a large animal and had big black horns on its head. And JAHUVEH exulted over them, and over all the bulls.

90.39 And I was asleep in the middle of them and I woke up and saw everything.

90.40 And this is the vision which I saw while I was asleep, and I woke up, brakaJahuveh/be-mored JAHUVEH, and ascribed esteem to JAHUVEH.

90.41 But after this I wept bitterly and my tears did not stop until I could not endure it. When I looked, they ran down, because of what I saw, for everything will come to pass and be fulfilled, and all the deeds of men, in their order, were shown to me.

90.42 That night I remembered my first vision, and because of it I wept, and was disturbed, because I had seen that vision.

19) PROPHECY OF THE TEN WEEKS

**WEEK CHARACTER MAIN EVENTS**

**FIRST WEEK Justice & Righteousness 93.3 (ice-age – over 16,000 BC) enoch/HaKnock's time**

**SECOND WEEK Great Injustice 93.4 (16,000 – 10,000 BC) Noach's time FIRST END**

**Flood THIRD WEEK Plant of Righteousness 93.5 (10,000 - 2000 BC) Avrohem's time**

**FOURTH WEEK Law for all generations 93.6 (2000 - 1400 BC) MoshJahueh EXODUS**

**FIFTH WEEK House of Esteem 93.7 (1400 - 900 BC) Solomon "israel"**

**SIXTH WEEK "a man ascends" 93.8 (900 BC - 100 AD) JAHUVEHSHUAH House (temple) Burnt Chosen People Scattered**

**SEVENTH WEEK Apostate Generation 93.9 - 91.11 (100 AD - ?) Many Deeds SECOND END Judgment of Fire**

**EIGHTH WEEK A sword 91.12 - 13 (future) Righteousness New House**

**NINTH WEEK the Righteous Judgment is 91.14 (future) revealed**

**TENTH WEEK All the Powers of the cosmos 91.15 – 16 (future) shine forever**

**91.1 And now my son MathaJahueh, call to me all your brothers, and gather to me all the children of your mother. For a voice calls me, and a spirit has been poured over me, so that I may show you everything that will arise upon you forever.**

**91.2 And after this MathaJahueh went and called his brothers to him and gathered his relations.**

**91.3 And he spoke about righteousness to all his sons, and said: "Hear, my children, all the words of your father, and listen properly to the voice of my mouth, for I will testify and speak to you - my adored. Adore uprightness and walk in it!**

**91.4 And do not draw near to uprightness with a double soul, and do not associate with those of a double soul, but walk in righteousness my children and it will lead you in good paths, and righteousness will be your companion.**

**91.5 For I know that the state of wrongdoing will continue on earth, and a great punishment will be carried out on the earth, and an end will be made of all wickedness. And it will be cut off at its roots and its whole edifice will pass away.**

**91.6 And injustice will again be removed on the earth, and all the disgusting deeds, and the deeds of wrong, and of wickedness, will not prevail for a second time."**

91.7 And when injustices, wrongdoing, blasphemy, all kinds of evil deeds increase, and when apostasy, wickedness, and uncleanness increase, a great punishment will come from the cosmos upon all these. And JAHUVEH will arise in anger, and in wrath, to execute judgment on the earth.

91.8 In those days wrongdoing will be cut off at its roots, and the roots of injustice, together with deceit, will be destroyed from under the cosmos.

91.9 And all the idols of the nations will be given up, their towers will be burnt in fire, and they will remove them from the whole earth. And they will be thrown down into the Judgment of Fire, and will be destroyed in anger, and in the severe judgment that is forever.

91.10 And the righteous will rise from sleep, and wisdom will rise, and will be given to them.

91.11 And after this the roots of injustice will be cut off and the sword will destroy the wrongdoers. The blasphemers will be cut off; and in every place blasphemy will be destroyed by the sword.

91.12 And after this there will be another week; the eighth, that of righteousness and a sword will be given to it so that the Righteous Judgment may be executed on those who do wrong and the wrongdoers will be handed over into the hands of the righteous.

91.13 And, at its end, they will acquire Houses because of their righteousness, and a House will be built for JAHUVEH in Esteem, forever.

91.14 And after this, in the ninth week, the Righteous Judgment will be revealed to the whole world. And all the deeds of the impious will vanish from the whole earth. And the world will be written down for destruction and all men will look to the Path of Uprightness.

91.15 And, after this, in the tenth week, in the seventh part, there will be an Forever Judgment that will be executed on the disobedient messengers/watchers/fallen angels and the Great Forever Cosmos that will spring from the midst of the Messengers.

91.16 And the First Cosmos will vanish and pass away and a New Cosmos will appear, and all the Powers of the Cosmos will shine forever, with sevenfold light.

91.17 And after this, there will be many weeks without number, forever, in righteousness and in justice. And from then on wrongdoing will never again be mentioned.

91.18 And now I tell you, my children, and show you the paths of righteousness, and the paths of wrongdoing. And I will show you again so that you may know what is to come.

91.19 And now listen, my children, walk in the paths of righteousness and do not walk in the paths of wrongdoing, for all those who walk in the path of injustice will be destroyed forever.

92.1 Written by enoch/HaKnock the-Scribe, this complete wisdom and teaching honored by all men and JAHUVEH the judge of the whole Universe. For all my sons who dwell on earth. And for the last generations who will practice justice and harmony.

92.2 Do not let your spirit be saddened by the times, for JAHUVEH has appointed days for all things.

92.3 And the righteous man will rise from sleep, will rise and will walk in the path of righteousness, and all his paths, and his journeys, will be in forever righteousness and compassion.

92.4 JAHUVEH will show compassion to the righteous man and to him give forever uprightness, and to him give power. And he will live in righteousness, and honesty, and will walk in light forever.

92.5 And wrongdoings will be destroyed in darkness, forever, and from that day will never again be seen.

93.1 And, after this, enoch/HaKnock began to speak from the books:

93.2 And enoch/HaKnock said: "Concerning the sons of righteousness, the chosen of the world, and concerning the plant of righteousness and uprightness, I will speak these things to you, and make them known to you, my children. I, enoch/HaKnock, according to that which appeared to me in the cosmic vision, and that which I know from the words of the Kodesh Messengers, and understanding from the Tablets of the Cosmos."

93.3 And enoch/HaKnock then began to speak from the books, and said: "I was born the seventh, in the first week, while justice and righteousness still lasted.

93.4 And, after me, in the second week, great injustice will arise, and deceit will have sprung up. And in it there will be the First End, and in it, a man will be saved. And after it has ended, iniquity will grow, and JAHUVEH will make a law for the wrongdoers.

93.5 And after this in the third week, at its end, a man will be chosen as the Plant of Righteous Judgment, and after him will originate the Plant of Righteousness, forever.

93.6 And after this, in the fourth week, at its end, visions of the righteous and Kodesh will be seen, and a Law for All Generations, and an enclosure will be made for them.

93.7 And after this, in the fifth week, at its end, a House of Esteem and Sovereignty will be built forever.

93.8 And after this, in the sixth week, all those who live in it will be blinded. And the hearts of them all, lacking wisdom, will sink into impiety. And in it, JAHUVEHSHUAH will ascend, and at its end the House of Sovereignty will be burnt with fire. And in it the whole race of the chosen root will be scattered.

93.9 And after this, in the seventh week, an apostate generation will arise. And many will think that they are doing great deeds for others, but all their deeds are in apostasy.

93.10 And at its end, the Chosen Righteous, from the Forever Plant of Righteousness, will be chosen to whom will be given sevenfold teaching, concerning JAHUVEHS' whole creation.

**93.11** For is there any man who can hear the voice of JAHUVEH and not be disturbed? And who is there who can think JAHUVEHS' thoughts? And who is there who can look at all the works of the cosmos?

**93.12** And how should there be anyone who could understand the works of the cosmos, and see a soul, or a spirit, and tell about it, or ascend and see all their ends and comprehend them, or make anything like them?

**93.13** And is there any man who could know the length and breadth of the Earth? And to who has all its measurements been shown?

**93.14** Or is there any man who could know the length of the cosmos, and what is its height, and on what is it fixed, and how large is the number of stars, and where do all the lights rest?



**20) HaKNOCK'S MESSAGE OF GUIDANCE**

**94.1 And now I say to you, my children, adore righteousness and walk in it; for the paths of righteousness are worthy of acceptance, but the paths of wickedness will quickly be destroyed and vanish.**

**94.2 And to certain men, from a future generation, the paths of wrongdoing and of death will be revealed; and they will keep away from them and will not follow them.**

**94.3 And now I say to you, the righteous: do not walk in the wicked path, or in wrongdoing, or in the paths of death, and do not draw near to them or you may be destroyed.**

**94.4 But seek, and choose for yourself, righteousness, and a life that is fair and walk in the paths of harmony so that you may live and prosper.**

**94.5 And hold my words firmly in the thoughts of your soul, and do not let them be erased from your soul, for I know that wrongdoers will tempt men to debase wisdom, and no place will be found for it, and temptation will in no way decrease.**

**94.6 Woe to those who build wickedness and found deceit for they will quickly be thrown down and will not have harmony.**

**94.7 Woe to those who build their houses with wrongdoing, for from their whole foundation they will be thrown down, and by the sword they shall fall, and those who acquire gold and silver will quickly be destroyed in the judgment.**

**94.8 Woe to you, you rich, for you have trusted in your riches, but from your riches you will depart for you did not remember JAHUVEH in the days of your riches.**

**94.9 You have committed blasphemy, and injustice, and are ready for the days of the outpouring of blood, and for the day of darkness, and for the day of the Great Judgment.**

**94.10 Thus I say, and make known to you, that JAHUVEH who created you will throw you down, and over your fall there will be no compassion, but JAHUVEH will applaud at your destruction.**

**94.11 And your righteousness in those days will be a reproach to the wrongdoers and to the impious.**

**95.1 Would that my eyes were a rain-cloud, so that I might weep over you, and pour out my tears like rain, so that I might have rest from the sorrow of my soul!**

**95.2 Who permitted you to practice hatred and wickedness? May judgment come upon you, the wrongdoers!**

**95.3 Do not be afraid of the wrongdoers, you righteous, for JAHUVEH will again deliver them into your hands, so that you may execute judgment on them as you want.**

95.4 Woe to you who pronounce hatred that you cannot remove... Curing will be far from you because of your wrongdoing.

95.5 Woe to you who repay your neighbors with evil for you will be repaid according to your deeds.

95.6 Woe to you, you lying witnesses, and to those who weigh out injustice, for you will quickly be destroyed.

95.7 Woe to you, you wrongdoers, because you persecute the righteous, for you yourselves will be handed over and persecuted, you men of wickedness, and their yoke will be heavy on you.

96.1 Be expectant, you righteous, for the wrongdoers will quickly be destroyed before you, and you will have power over them, as you want.

96.2 And in the day of the distress of the wrongdoers, your young will rise up, like raptors, and your nest will be higher than that of vultures. And you will go up, and like badgers, enter the crevices of the earth, and the clefts of the rock, forever, before the lawless, but they will groan and weep because of you.

96.3 And do not be afraid you who have suffered, for you will receive curing, and a bright light will shine upon you, and the Voice of JAHUVEH you will hear from the cosmos.

96.4 Woes to you, you wrongdoers, for your riches make you appear righteous, but your souls prove you to be wrongdoers. And this word will be a testimony against you as a reminder of your evil deeds.

96.5 Woe to you who devour the finest of the wheat, and drink the best of the water, and trample upon the modest through your power.

96.6 Woe to you who drink water all the time, for you will quickly be repaid, and will become exhausted and dry for you have left the spring of life.

96.7 Woe to you who commit wickedness, and deceit, and blasphemy, it will be a reminder of evil against you.

96.8 Woe to you, you powerful, who through power oppress the righteous; for the day of your destruction will come. In those days many good days will come for the righteous in the day of your judgment.

97.1 Believe, you righteous, that the wrongdoers will become an object of shame and will be destroyed on the Day of Judgment.

97.2 Be it known to you, wrongdoers, that JAHUVEH remembers your destruction and that the Messengers applaud over your destruction.

97.3 What will you do, you wrongdoers, and where will you flee on that Day of Judgment when you hear the sound of supplication of the righteous?

97.4 But you will not be like them against whom this word will be a testimony: "You have been associated with the wrongdoers."

97.5 And in those days, the supplication of the Kodesh will be in front of JAHUVEH, and for you will arise the days of your judgment.

97.6 And the words of your iniquity will be read out before JAHUVEH, and your faces will blush with shame, and every deed which is founded upon wickedness will be rejected.

97.7 Woe to you, you wrongdoers, who are in the middle of the sea, or on dry ground, their memory will be harmful to you.

97.8 Woe to you who acquire silver and gold, but not in righteousness, and say: "We have become very rich and have possessions, and have acquired everything that we desired."

97.9 And now let us do what we planned, for we have gathered silver and filled our storehouses, and as many as water are the servants of our houses."

97.10 And like the water your life will flow away, for your riches will not stay with you, but will quickly go up from you, for you acquired everything in wickedness and you will be given over to a great curse.

98.1 Now I swear to you, the wise, and the foolish, that you will see many things on the earth.

98.2 For you men will put on yourselves more adornments than a woman, and more colored garments than a girl, clothed in sovereignty, and in majesty, and in power, and silver, and gold, and purple, and honors, - and food will be poured out like water.

98.3 Because of this they will have neither knowledge nor wisdom. And through this, they will be destroyed, together with their possessions, and with all their esteem and their honor. And in shame, and in slaughter, and in great destitution, their spirits will be thrown into the fiery furnace.

98.4 I swear to you, you wrongdoers, that as a mountain has not, and will not, become a slave, nor a hill a woman's maid, so wrongdoing was not sent on the earth but man, of himself, and created it. And those who commit it will be subject to a great curse.

98.5 And barrenness has not been given to a woman but because of the deeds of her hand she dies without children.

98.6 I swear to you, you wrongdoers, by JAHUVEH, that all your evil deeds are revealed in the cosmos and that your wrongdoings are not covered or hidden.

98.7 And do not think in your spirit nor say in your heart, that you do not know, or do not see. Every wrongdoing is written down every day in the cosmos in front of JAHUVEH.

98.8 From now on, you know that all your wrongdoing that you do, will be written down every day, until the day of your judgment.

**98.9 Woe to you, you fools, for you will be destroyed through your folly. And you do not listen to the wise and good will not arise upon you.**

**98.10 And now know that you are ready for the day of destruction. And do not expect that you will live, you wrongdoers; rather you will go and die, for you know no ransom. You are ready for the Day of the Great Judgment and for the day of distress and great shame for your spirits.**

**98.11 Woe to you, you stubborn soul who do evil and eat blood, from where do you have good things to eat and drink and to be satisfied? From all the good things which JAHUVEH has placed in abundance on the earth. Therefore you will not have harmony.**

**98.12 Woe to you who adore the deeds of injustice. Why do you expect good for yourselves? Know that you will be given into the hands of the righteous, and they will cut your throats and kill you, and will not have compassion on you.**

**98.13 Woe to you who applaud in the distress of the righteous, for graves will not be dug for you.**

**98.14 Woe to you who declare the words of the righteous empty, for you will have no expectation of life.**

**98.15 Woe to you who write lying words, and the words of the impious, for they write their lies so that men may hear and continue their folly. And they will not have harmony but will die a sudden death.**

**99.1 Woe to you who do impious deeds and applause and honor lying words; you will be destroyed and will not have a good life.**

**99.2 Woe to you who alter the words of truth, and they distort the forever law and count themselves as being without wrongdoing; they will be trampled underfoot on the ground.**

**99.3 In those days make ready, you righteous, to raise your supplications as a reminder and lay them as a testimony before the Messengers that they may lay the wrongdoings of the wrongdoers before JAHUVEH as a reminder.**

**99.4 In those days the nations will be thrown into confusion and the races of the nations will rise on the Day of Destruction.**

**99.5 And in those days, those who are in need will go out, seize their children, and cast out their children. And their offspring will slip from them, and they will cast out their children while they are still suckling, and will not return to them, and will not have compassion on their adored ones.**

**99.6 And again I swear to you "the wrongdoers", that wrongdoing is ready for the Day of Unceasing Bloodshed.**

99.7 And they supplicate to stones, and some carve images of gold, of silver, of wood, and of clay. And some, with no knowledge, adore unclean spirits and demons, and every kind of error. But no help will be obtained from them.

99.8 And they will sink into impiety because of the folly of their souls, and their eyes will be blinded through the fear of their souls, and through the vision of their ambitions.

99.9 Through these they will become impious and fearful, for they do all their deeds with lies, and supplicate to stones, and they will be destroyed at the same moment.

99.10 And in those days, brakaJahuveh/be-mored are those who accept the words of wisdom, and understand them, and follow the paths of JAHUVEHSHUAH, and walk in the path of righteousness, and do not act impiously with the impious, for they will be saved.

99.11 Woe to you who extend evil to your neighbors; for you will be killed in Sheol.

99.12 Woe to you who lay foundations of wrongdoing and deceit, and who cause bitterness on the earth, for because of this an end will be made of them.

99.13 Woe to you who build your houses with the toil of others, and all their building materials are the sticks and stones of wrongdoing; I say to you: "You will not have harmony."

99.14 Woe to those who reject the measure, and the forever inheritance of their fathers, and cause their souls to follow error, for they will not have rest.

99.15 Woe to those who commit injustice, and help wrong, and kill their neighbors, until the Day of the Great Judgment; for JAHUVEH will throw down your esteem.

99.16 And you put evil into your souls, and rouse the spirit of JAHUVEHS' anger, so that JAHUVEH may destroy you all with the sword. And all the righteous and the Kodesh will remember your wrongdoing.

100.1 And in those days and in one place, fathers and sons will strike one another, and brothers will together fall in death, until their blood flows as if it were a stream.

100.2 For a man will not, in compassion, withhold his hand from his sons, nor from his son's sons, in order to kill them. And the wrongdoer will not withhold his hand from his honored brother from dawn until the sun sets they will kill one another.

100.3 And the horse will walk up to its chest in the blood of wrongdoers and the chariot will sink up to its height.

100.4 And in those days the Messengers will come down into the hidden places, and gather together in one place all those who have helped wrong, and JAHUVEH will rise on that day to execute the Great Judgment on all the wrongdoers .

**100.5** And JAHUVEH will establish guards, from the Kodesh Messengers, over all the righteous and Kodesh, and they will guard them like the apple of an eye, until an end is made of all evil and all wrongdoing. And even if the righteous sleep a long sleep they have nothing to fear.

**100.6** And the wise men will see the truth, and the sons of the earth will understand all the words of this book, and they will know that their riches will not be able to save them or overthrow their wrongdoing.

**100.7** Woe to you, you wrongdoers, when you afflict the righteous on the day of severe trouble, and burn them with fire, you will be repaid according to your deeds.

**100.8** Woe to you, you perverse of soul, who watch to devise evil; fear will arise upon you and there is no one who will save you.

**100.9** Woe to you, you wrongdoers, for an account of the words of your mouth, and for an account of the deeds of your hands, that you have impiously done; you will burn in blazing flames of fire.

**100.10** And now know that the Messengers will inquire in the cosmos into your deeds, from the sun and the moon and the stars, into your wrongdoing, for on earth you execute judgment on the righteous.

**100.11** And all the clouds, mist, dew and rain will testify against you, for they will be withheld from you so that they do not fall on you, and they will think about your wrongdoing.

**100.12** And now give gifts to JAHUVEH, so that it may not be withheld from falling on you, and so that the dew, if JAHUVEH has accepted gold and silver from you, may fall.

**100.13** When the hoarfrost and snow, with their cold, and all the snow-winds with their torments fall on you. In those days, you will not be able to stand before them.

**101.1** Contemplate the cosmos, all you sons of the cosmos, and all the works of JAHUVEH, and fear JAHUVEH, and do not do evil in front of JAHUVEH.

**101.2** If JAHUVEH closes the Windows of the Cosmos, and withholds the rain and the dew, so that it does not fall on the earth because of you, what will you do?

**101.3** And if JAHUVEH sends JAHUVEHS' anger upon you, and upon all your deeds, will you not entreat JAHUVEH? For you speak proud and hard against JAHUVEHS' righteousness. Therefore, you will not have harmony.

**101.4** And do you not see the captains of the ships; how their ships are tossed by the waves and rocked by the winds and are in distress?

**101.5** And because of this they are afraid, for all their good possessions could go out on the sea with them, and they think nothing respectable in their souls, only that the sea will swallow them up, and that they will be destroyed in it.

101.6 Is not all the sea, and all its waters, and all its movement, the work of JAHUVEH, and didn't JAHUVEH seal all its doings and bind it all with sand?

101.7 And at JAHUVEHS' rebuke, it dries up and becomes afraid, and all fish die, and everything in it; but you wrongdoers who are on earth do not fear JAHUVEH.

101.8 Did JAHUVEH not make the cosmos, earth, and everything that is in them? And who gave knowledge, and wisdom, to all things that move on the ground and in the sea?

101.9 And do not those captains of the ships fear the sea? Yet, wrongdoers do not fear JAHUVEH.

102.1 And in those days, if JAHUVEH brings a fierce fire upon you, where will you flee, and where will you be safe? And when JAHUVEH utters JAHUVEHS' voice against you, will you not be terrified and afraid?

102.2 And all the Lights will shake with great fear, and the whole Earth will be terrified, and will tremble and quail.

102.3 And all the messengers will carry out their commands, and will seek to hide from JAHUVEH who is great in Esteem, and the children of the Earth will tremble and shake; and you wrongdoers will be cursed forever and will not have harmony.

102.4 Do not be afraid you souls of the righteous, and be confident, you who have died in righteousness.

102.5 And do not be sad that your souls have gone down into Sheol in sadness and that your bodies did not obtain during your life a reward in accordance with your goodness.

102.6 But when you die the wrongdoers will say about you: "As we die, the righteous have also died, and of what use to them were their deeds?"

102.7 "Behold, like us they have died in sadness and in darkness, and what advantage do they have over us? From now on we are equal."

102.8 "And what will they receive and what will they see forever? For behold, they too have died, and from now on they will never again see the light."

102.9 And I say to you, you wrongdoers: "You are content to eat and drink, strip men naked, steal, wrong, acquire possessions, and see good days.

102.10 But you saw the righteous, how their end was harmony, for no wrong was found in them until the day of their death."

102.11 "But they were destroyed and became as though they had not been and their souls went down to Sheol in distress."

**103.1 And now I swear to you, the righteous, by JAHUVEHS' Great Esteem and JAHUVEHS' Honor, and by JAHUVEHS' Magnificent Sovereignty, and by JAHUVEHS' Majesty: - I swear to you that I understand this mystery.**

**103.2 And I have read the Tablets of the Cosmos and seen the writing of the Kodesh Ones. And I found written and engraved in it, concerning them, that all upright, and gladness, and honor, have been made ready, and written down, for the spirits of those who died in righteousness.**

**103.3 And much good will be given to you in recompense for your toil and that your lot will be more excellent than the lot of the living.**

**103.4 And the spirits of you who have died in righteousness will live, and your spirits will exult and be glad, and the memory of them will remain in front of JAHUVEH for all the generations forever and ever . Therefore do not fear their abuse.**

**103.5 Woe to you, you wrongdoers, when you die in your wrongdoing, and those who are like you say regarding you: "brakaJahuveh/be-mored were the wrongdoers, they have seen all their days."**

**103.6 And now they have died in prosperity and wealth, distress and slaughter they did not see during their life, but they have died in esteem, and judgment was not executed on them in their life."**

**103.7 Know that their souls will be made to go down into Sheol, they will be wretched, and their distress will be great.**

**103.8 And in darkness, and in chains, and in burning flames, your spirits will arise to the Great Judgment. And the Great Judgment will last for all generations, forever. Woe to you for you will not have harmony.**

**103.9 Do not say, the righteous and the upright who were alive; "In the days of our affliction we toiled laboriously, and saw every affliction, and met many evils. We were spent and became few and our spirit small.**

**103.10 We were destroyed and there was no one who helped us with words or with deeds. We were powerless and found nothing. We were tortured and destroyed and did not expect to see life from one day to the next.**

**103.11 We expected to become the head but became the tail. We toiled and labored, but were not masters of the fruits of our toil; we became food for the wrongdoers, and the lawless made their yoke heavy upon us.**

**103.12 Those who hated us, those who goaded us, were masters of us. And to those who hated us we bowed our necks but they did not have mercy on us.**

**103.13 We sought to escape from them so that we might flee and be at rest. But we found no place where we might flee and be safe from them.**



**103.14 We complained about them to the rulers, in our distress, and cried out against those who devoured us, but they took no notice of our cries, and did not wish to listen to our voice.**

**103.15 And they supported those who plundered us and devoured us, and those who made us few, and they concealed their wrongdoing, and did not remove from us the yoke of those who devoured us, and scattered us, and killed us. And they concealed our slaughter and did not remember that they had raised their hands against us.”**

**104.1 I swear to you, you righteous, that in the cosmos the Messengers remember you forever in front of the Esteem of JAHUVEH, and that your names are written down in front of the Esteem of JAHUVEH**

**104.2 Be expectant! For you were formerly put to shame through evils and afflictions, but now you will shine like the Lights of the Cosmos, and will be seen, and the gate of the Cosmos will be opened to you.**

**104.3 And persevere in your cry for judgment and it will appear to you, for justice will be exacted from the rulers for all your distress, and from all those who supported those who plundered you.**

**104.4 Be confident, and do not abandon your confidence, for you will have great gladness like the Messengers of the Cosmos.**

**104.5 What will you have to do? You will not have to hide on the day of the Great Judgment, nor will you be found to be wrongdoers. The Forever Judgment will be upon you for all the generations forever and ever.**

**104.6 And now do not be afraid, you righteous, when you see the wrongdoers growing strong and prospering in their desires, and do not be associated with them but keep far away from their wrongdoing, for you will be associates of JAHUVEH.**

**104.7 For you wrongdoers say: “None of our wrongdoing will be investigated into and written down!” But they will write down your wrongdoing every day.**

**104.8 And now I show you that light and darkness, day and night, see all your wrongdoing.**

**104.9 Do not be impious in your souls, and do not lie, and do not alter the words of truth, nor say that the words of JAHUVEH are lies, and do not applause your idols. For all your lies, and all your wickedness, lead not to righteousness but to great wrongdoing.**

**104.10 And now I know this mystery; that many wrongdoers will alter and distort the words of truth, and speak evil words, lie, concoct great fabrications, and write books in their own words.**

**104.11 But when they write my words exactly in their languages, and do not alter or omit anything from my words, but write everything exactly, everything that I testified about before; then I know another mystery:**

**104.12 That books will be given to the righteous and wise and will be a source of gladness and truth and much wisdom.**

**104.13 And books will be given to them, and they will trust in them and be glad over them; and all the righteous who have learnt from them all the ways of truth will applaud.**

**105.1 And in those days, says JAHUVEH, they shall call and testify to the sons of the earth about the wisdom in them. Show it to them for you are their leaders and the rewards will be over all the earth.**

**105.2 For my son and I will join ourselves with them, forever, in the paths of uprightness during their lives. And you will have harmony. Be glad - you sons of uprightness! Jahuvehmeen**

**21) HaKNOCK'S CONCLUDING WORDS**

**108.1 Another book which enoch/HaKnoCK wrote for his son MathaJahuveh and for those who should arise after him and keep the law in the last days.**

**108.2 You who have observed JAHUVEH, and are waiting in these days, until the end, shall be made pure, and for those who do evil, an end shall be made from the power of the wrongdoers.**

**108.3 Do indeed wait until wrongdoings shall pass away, for their names shall be erased from the Books of the Kodesh Ones, and their offspring will be destroyed forever. And their spirits will be killed, and they will cry out and moan in a chaotic desert place, and will burn in fire, for there is no earth there.**

**108.4 And there I saw something like a cloud, which could not be discerned, for because of its depth I was not able to look into it. And the flames of a fire I saw, burning brightly, and things like bright mountains revolved and shook from side to side.**

**108.5 And I asked one of the Kodesh Messengers, who were with me, and I said to him: "What is this bright place? For there is no sky, but only the flames of a burning fire, the sounds of crying, weeping, moaning, and severe pain."**

**108.6 And he said to me: "This place which you see; here will be thrown the spirits of the wrongdoers, and of the blasphemers, and of those who do injustice. And of those who alter everything that JAHUVEH has spoken through the mouths of the prophets about the things that shall be done.**

**108.7 For there are books, and records, about them in the cosmos above so that the Messengers may read them and know what is about to come upon the wrongdoers. And upon the spirits of the modest, and of those who afflicted their bodies and were recompensed by JAHUVEH, and of those who were abused by evil men.**

**108.8 Those who adore JAHUVEH and did not lust after gold, or silver, or any possessions, but gave up their bodies to torment.**

**108.9 Those who, from the moment they existed, did not want earthly food, but counted themselves as a breath which passes away, and kept to this. And JAHUVEH tested them much, and their spirits were found pure, so that they might brakaJahuveh/be-more JAHUVEHS' Name."**

**108.10 And all their brakaJahuveh/be-moreings I have recounted in the books, and JAHUVEH has assigned them their reward, for they were found to be such that they adored the cosmos more than their life in the world. And although they were trampled underfoot by evil men, and had to listen to reviling and reproach from them, and were abused, yet they brakaJahuveh/be-mored JAHUVEH.**

**108.11 And JAHUVEH said: “And now I will call the spirits of the respectable, who are of the Generation of Light, and I will transform those who were born in darkness, who in the flesh were not recompensed with honor as was fitting to their loyalty.**

**108.12 And I will bring out into the shining light those who adore my Kodesh Name and I will set each one on the throne of his honor.”**

**108.13 And they will shine for times without number, for righteous is the Judgment of JAHUVEH, for with the truthful JAHUVEH will keep trust in the dwelling of upright paths.**

**108.14 And they will see those who were born in darkness thrown into the darkness while the righteous shine.**

**108.15 And the wrongdoers will cry out as they see them shining but they themselves will go where days and times have been written down for them. JAHUVEHMEEN!**